

THE
ANTIPHONS
upon
BENEDICTUS



from the
SALISBURY ANTIPHONER
*translated into English & adapted to
the Original Musick-Note*

BY THE
REV. G. H. PALMER Mus. Doc.

*and supplemented by a few Antiphons
from other sources*

S. MARY'S PRESS
WANTAGE
1958

(Entered at Stationers' Hall)

CORRIGENDA


- p. 28 the tone signature of the Thursday Antiphon should be viij. 1
- p. 31 the last note of the iv. 2 ending should be doubled
- p. 50 TENTH SUNDAY AFTER TRINITY
for *appropinquasset* read *appropinquaret* & for i.5 read i.1
- p. 61 *Date ei* is adapted by R.L.S.
In the rubric delete *when the Service is of the Octave*, and insert
or as Memorials,

ANTIPHONS UPON BENEDICTUS

THE ORDINARY

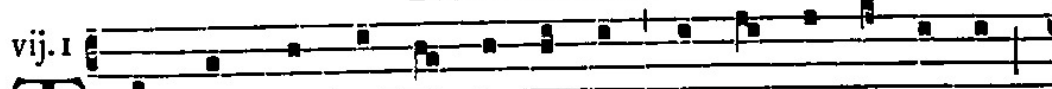

MONDAY

Benedictus Deus

vj. 
B Les- sed be * the God of Is- ra- el. o i ou e a e

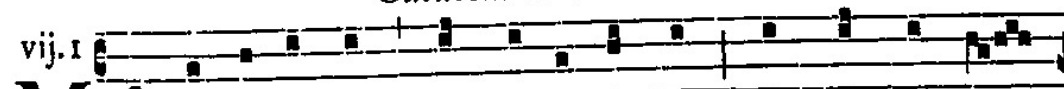
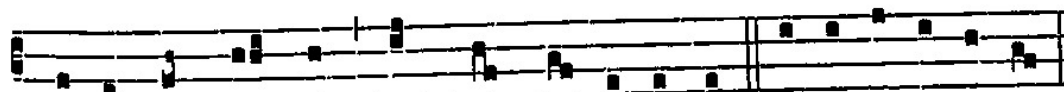
TUESDAY

Erexit Dominus

vij. i 
T He Lord hath rai- sed up for us * a horn of sal- va- tion

in the house of his ser- vant Da-vid. o i ou e a e

WEDNESDAY

Salutem ex inimicis

vij. i 
M Ay we be sa-ved * from our e- ne-mies: and from the hands

of all that hate us, good Lord, de- li-ver us. o i ou e a e

ANTIPHONS UPON BENEDICTUS

THURSDAY

In sanctitate

vij. 1
L Et us serve* the Lord in ho- li-ness: and he will de- li-ver
 us from the hands of our e- ne-mies. o i ou e a e

FRIDAY

Per viscera

vij. 1
T Hrough the ten-der mer- cy* of our God, where-by the Day-
 spring from on high hath vi- si- ted us. o i ou e a e

SATURDAY

In viam pacis

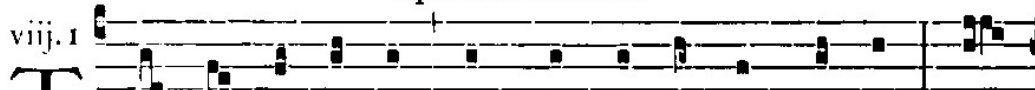
i. 3
G Uide our feet,* O Lord, in- to the way of peace. o i ou e a e

PROPER OF THE SEASON

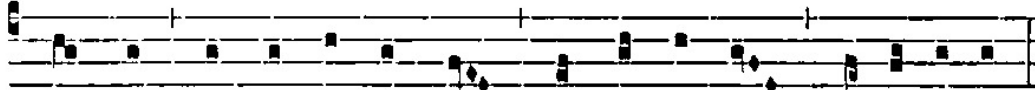
FIRST SUNDAY IN ADVENT

Spiritus sanctus

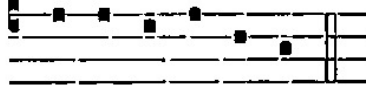
viii. 1



T He Ho- ly Spi- rit* shall come up- on thee, Ma- ry: fear



thou not to have in thy womb the Son of God, al- le- lu- ya.

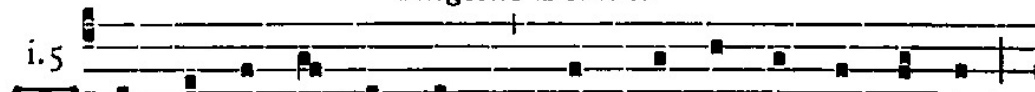


o i ou e a e

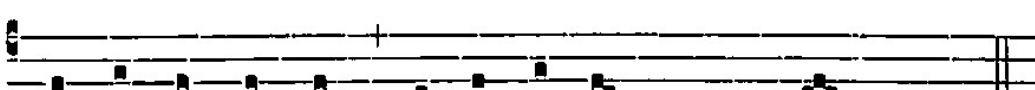
MONDAY

Angelus Domini

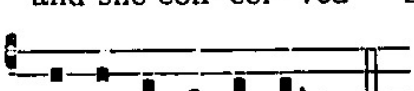
i. 5



T He An- gel of the Lord* brought the ti- dings to Ma- ry,



and she con- cei- ved by the Ho- ly Ghost, al- le- lu- ya.

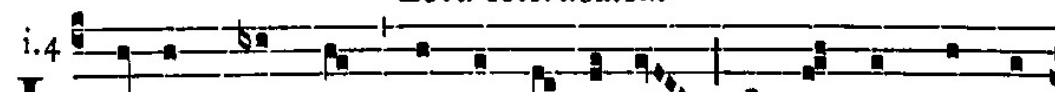


o i ou e a e


TUESDAY

Leva Hierusalem

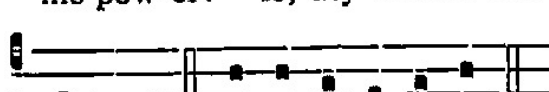
i. 4



L ift up* thine eyes, O Hie- ru- sa- lem, and see the King in


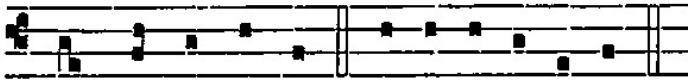


his pow- er: lo, thy Re- dee- mer com- eth to re- lease thee from




thy chain. o i ou e a e

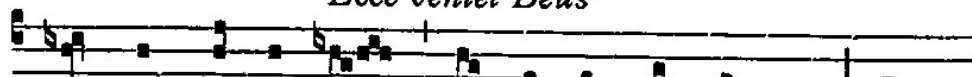

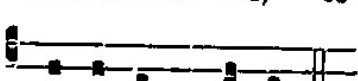
WEDNESDAY
De Syon exhibit

ij.1 
T He law shall go forth of Sy-on,* and the word of the Lord

 from Hie-ru- sa- lem. o i ou e a e

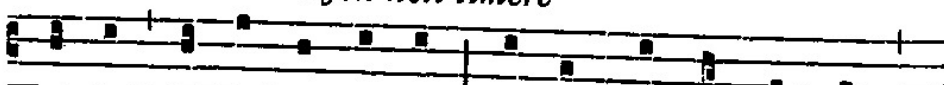

THURSDAY
Benedicta tu

iv.5 
B Les-sed art thou* a-mong wo-men, and bles-sed is the fruit

 of thy womb. o i ou e a e

FRIDAY
Ecce veniet Deus

i.1 
L O, there com-eth one* that is both God and Man, of the

 house of Da- vid, to sit up- on the throne, al- le- lu- ya.

 o i ou e a e

SATURDAY
Syon noli timere

iv.11 
S Y- on,* be not dis-may-ed: be-hold, thy God com-eth,

 al- le- lu- ya. o i ou e a e

SECOND SUNDAY IN ADVENT

Super solium David

vij. I
O N the throne* of Da- vid, and o- ver his king-dom,
 shall he reign for e- ver, al- le- lu- ya. o i ou e a e

MONDAY

De celo veniet

vij. I
F Rom hea- ven there com-eth* the Lord, the Ru- ler, and in
 his hand are ho- nour and do- mi- nion. o i ou e a e

TUESDAY

Super te Hierusalem

iv. 4
T He Lord shall a- rise up- on thee,* O Hie- ru- sa- lem: and
 his glo- ry shall be seen up- on thee. o i ou e a e

WEDNESDAY


Ecce mitto angelum

vij. I
B E- hold,* I send my mes- sen- ger: and he shall pre- pare thy
 way be- fore thy face. o i ou e a e


THURSDAY

Tu es qui venturus es

vij.2



T Hou, O Lord,* art he that is to come, for whom we look,

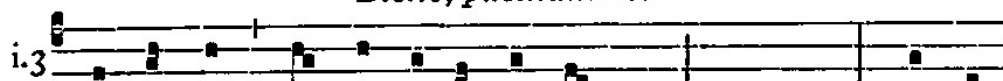


to save thy peo-ple. o i ou e a e

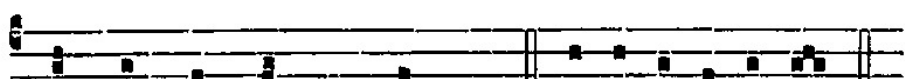
FRIDAY

Dicite, pusillanimes

i.3



S Ay to them* that are of a fear-ful heart, Be strong: for be-

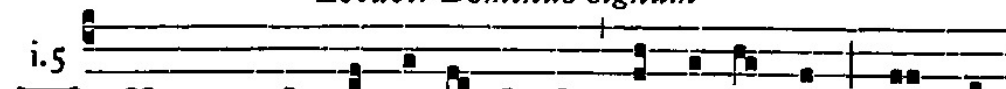


hold, the Lord our God shall come. o i ou e a e

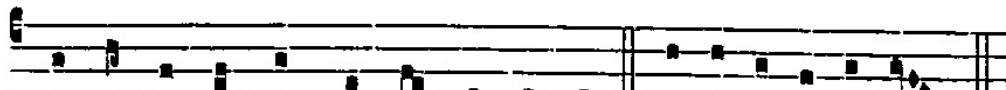
SATURDAY

Levabit Dominus signum

i.5



T He Lord shall set up an en-sign* for the na-tions, and shall

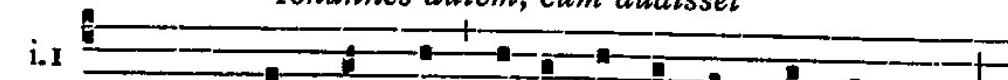


as-sem-ble the out-casts of Is- ra- el. o i ou e a e

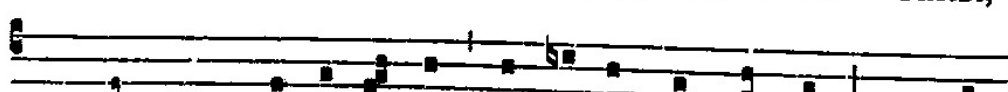
THIRD SUNDAY IN ADVENT

Iohannes autem, cum audisset

i.1



N Ow when John had heard* in the pri-son the works of Christ,

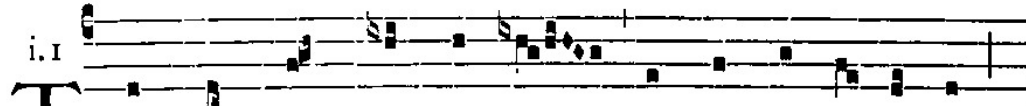


he sent two of his dis-ci-ples, and as-ked him, say-ing: Art thou

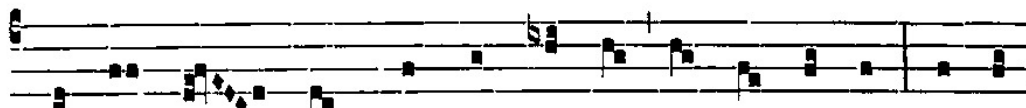


he which is to come, or look we for a- no-ther? o i ou e a e

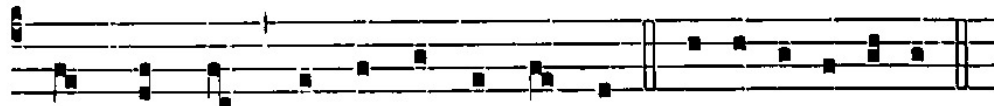
MONDAY

Egredietur virga

T Here shall come forth* a Rod from the stem of Ies-se,

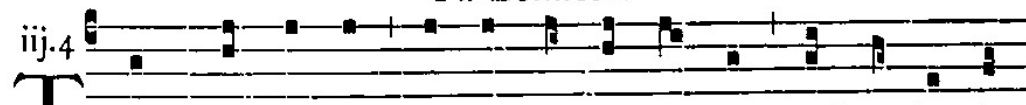


and all the earth shall be fil- led with his glo- ry: and all

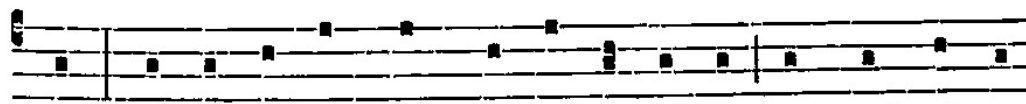


flesh shall see the sal- va- tion of God. o i ou e a e

TUESDAY

Tu Bethleem

T Hou, Beth-le-hem,* in the land of Iu- da, shall not be the

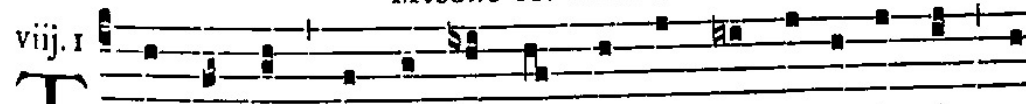


least: for out of thee shall come a Go- ver- nor that shall rule my



peo- ple Is- ra- el. o i ou e a e

WEDNESDAY

Missus est Gabriel

T He An- gel* Ga- bri- el was sent to Ma- ry, a vir- gin es-



pou- sed to Io- seph. o i ou e a e

ANTIPHONS UPON BENEDICTUS

THURSDAY
Vigilate animo

iv. I
Watch ye there-fore in your hearts,* for the Lord our God is
 nigh at hand. o i ou e a e

FRIDAY
Ex quo facta est

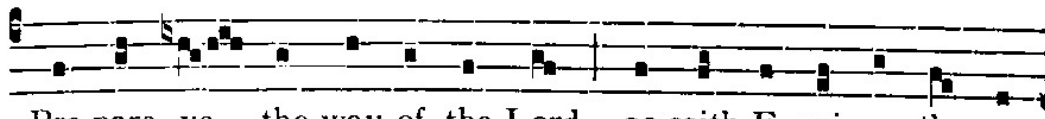
iv. II
As soon* as the voice of thy sa-lu-ta-tion soun-ded in mine
 ears, the babe lea-ped in my womb for joy, al-le-lu-ia.
 o i ou e a e

SATURDAY
Omnis vallis

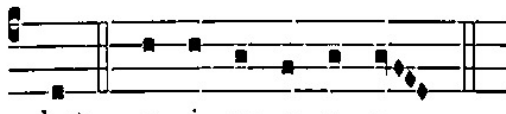
v. 2
EV-'ry val-ley* shall be fil-led, and ev-'ry hill and moun-
 tain shall be made low: and all flesh shall see the sal-va-tion of
 God. o i ou e a e

FOURTH SUNDAY IN ADVENT
Ego vox clamantis

i. 5
IAm* the voice of one cry-ing in the wil-der-ness:



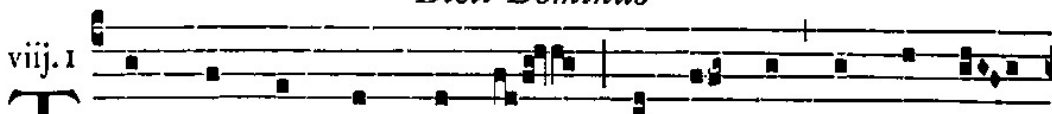
Pre-pare ye the way of the Lord, as saith E- sai- as the pro-




phet. o i ou e a e

MONDAY
(if not Christmas Eve)
Dicit Dominus

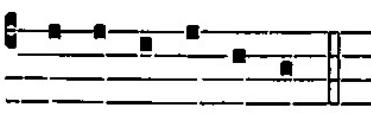
viii. I



T Hus saith the Lord your God,* Re-pent ye, and turn a-




gain: be-cause the king-dom of hea-ven is at hand, al-le-lu-ya.



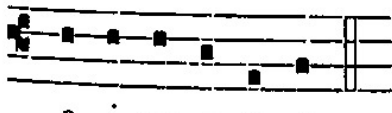
o i ou e a e

TUESDAY
(if not Christmas Eve)
Consurge, consurge

ij. I



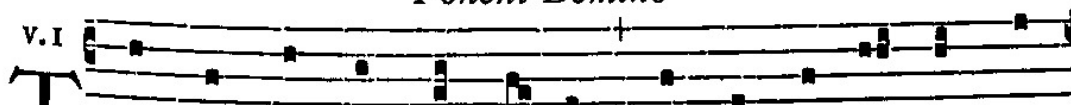
A- Wake up, a-wake:* put on strength, O arm of the Lord.



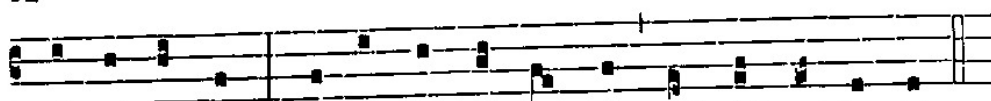
o i ou e a e

WEDNESDAY
(if not Christmas Eve)
Ponent Domino

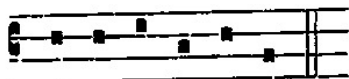
v. I



T Hey shall give the Lord glo-ry,* and shall de-clare his praise



in the is-lands: for be-hold, he com-eth, and will not tar-ry.



o i ou e a e

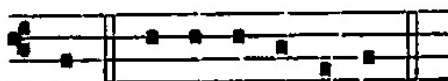
THURSDAY

(if not Christmas Eve)

Consolamini



C Om-fort ye,* com-fort ye, O my peo-ple, saith the Lord your

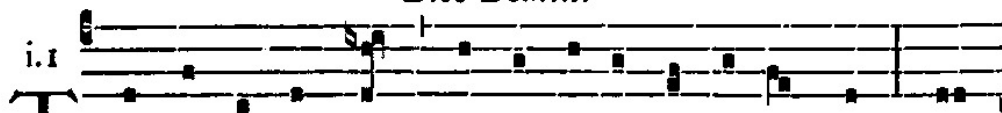


God. o i ou e a e

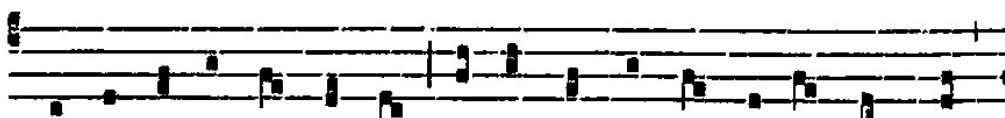
FRIDAY

(if not Christmas Eve)

Dies Domini



T He day of the Lord* com-eth as a thief in the night: there-



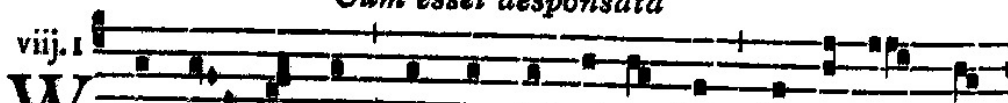
fore be ye al- so rea- dy; for in such an hour as ye think not,



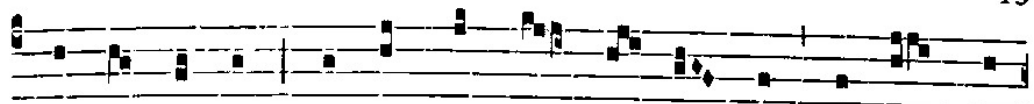
the Son of man com-eth. o i ou e a e

CHRISTMAS EVE

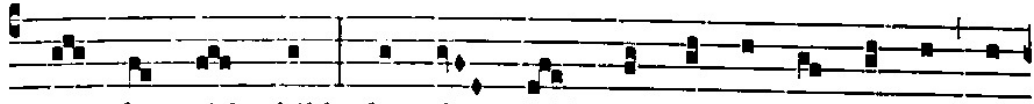
Cum esset desponsata



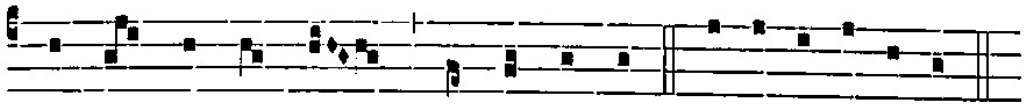
W Hen- as Ma- ry* the Mo-ther of Je- sus was es- pou- sed



un- to Io-seph, be-fore they came to- ge- ther, she was found



to be with child: for that which was con-cei-ved in her was

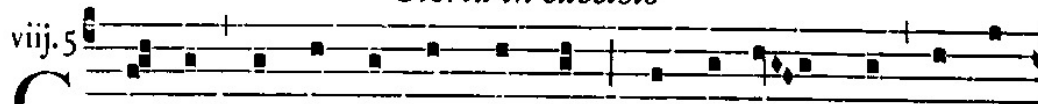


of the Ho- ly Ghost, al- le- lu- ya. o i ou e a e


CHRISTMAS DAY

Gloria in excelsis

viiij. 5



G Lo-ry* to God in the high-est: and in earth peace to men

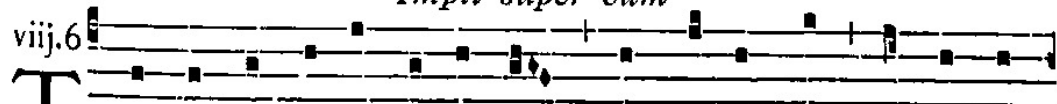


of good will, al- le- lu- ya, al- le- lu- ya. o i ou e a e

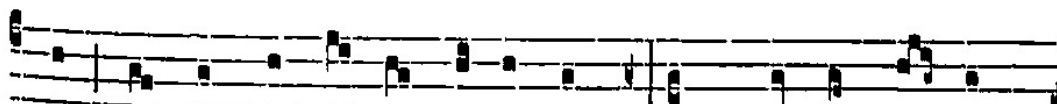
S. STEPHEN, PROTOMARTYR

Impii super eum

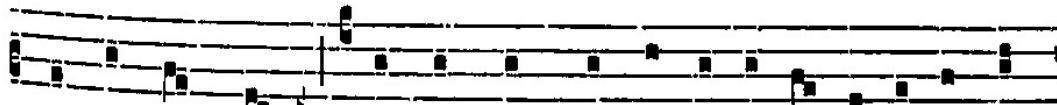
viiij. 6



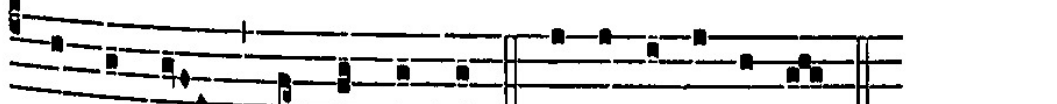
T He un-god-ly ran up-on him* with one ac-cord, and sto-ned



him, to give him o- ver un-to death: but he right glad-ly en-



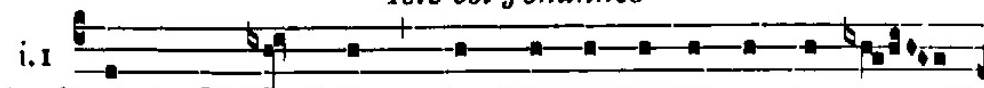
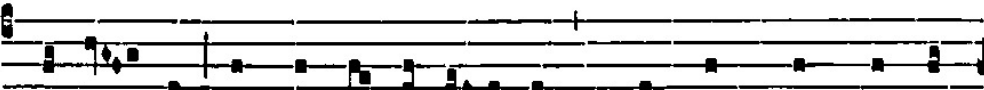

du-red the stones, that he might me- rit to ob-tain a di- a-dem



of glo- ry, al- le- lu- ya. o i ou e a e

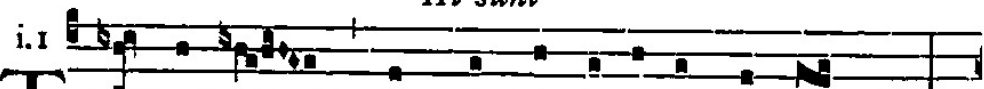
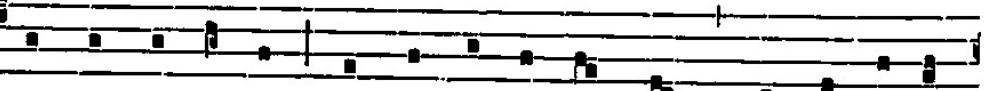

ANTIPHONS UPON BENEDICTUS
S. JOHN THE EVANGELIST

Iste est Johannes

i. I

T His is the same John,* which lea-ned on Je-sus' bo- som

 at sup- per: the bles-sed A- po- stle, un-to whom were re- vea-

 led the se-crets of hea-ven. o i ou e a e


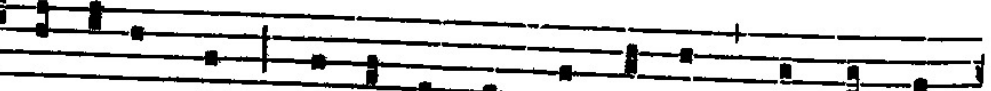
THE HOLY INNOCENTS

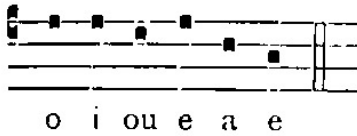
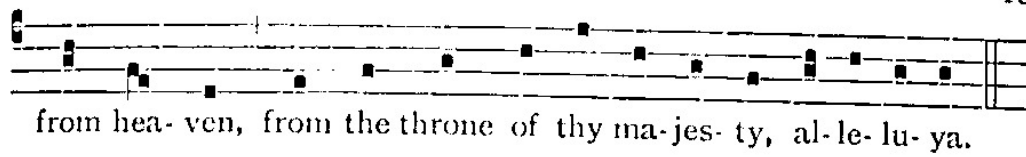
Hi sunt

i. I

T Hese are they* which were not de- fi- led with wo- men:

 for they are vir-gins, and they fol-low the Lamb, whi-ther-so-ev-

 er he go-eth. o i ou e a e

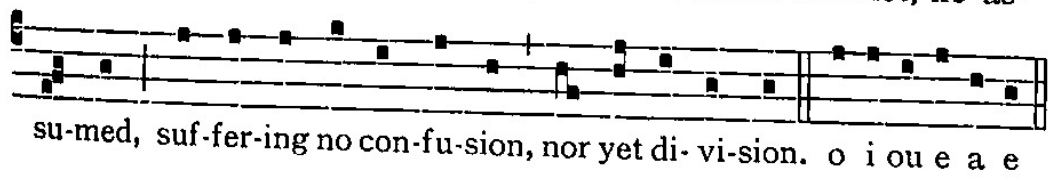
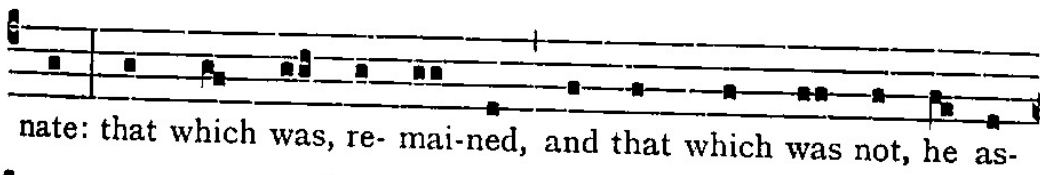
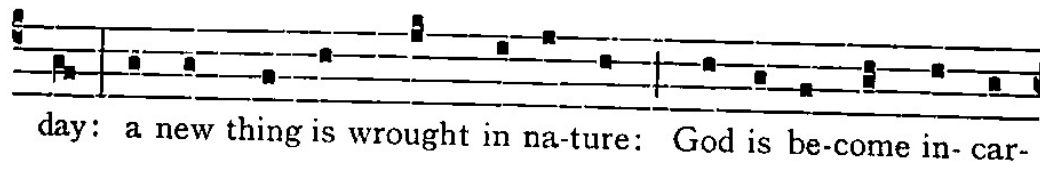
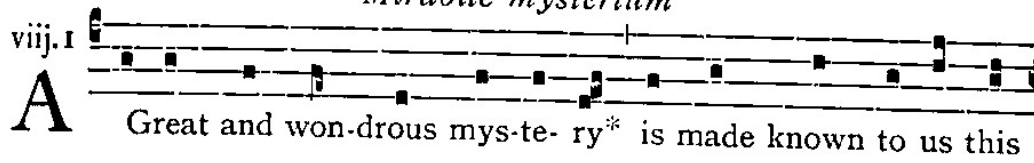
SIXTH DAY IN THE OCTAVE OF CHRISTMAS

Dum medium silentium

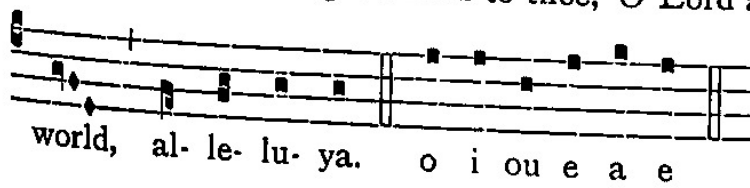
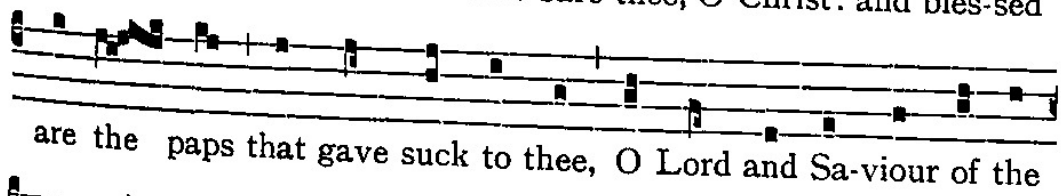
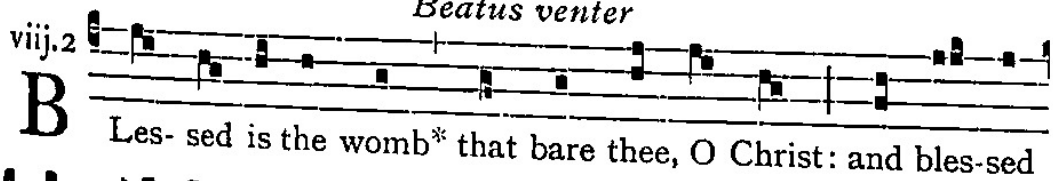
viiij. I

W Hile all things* were in still si- lence, and night was in the

 midst of her course, thine al-migh-ty Word, O Lord, lea- ped down



CIRCUMCISION OF OUR LORD

Mirabile mysterium

VIGIL OF THE EPIPHANY

Beatus venter

or *Dum medium silentium* as set on p. 14.

THE EPIPHANY OF OUR LORD JESUS CHRIST

Hodie celesti sponso

viii. I

T O-day* to her heav'n-ly Bride-groom is the Church es-pou-
sed, for-as-much as in Ior-dan Christ hath wa-shed a- way her
i- ni- qui- ties: Sa- ges with their of- fe- rings has- ten to the
roy- al mar- ri- age, and with wa- ter tur- ned to wine the guests
are re- ga- led, al- le- lu- ya. o i ou e a e

¶ For the Antiphons to be said upon Benedictus on week-days during the Octave, see Order of Vespers, pp. 126, 127.

THE HOLY FAMILY

Illumina nos Domine (adapted by J.M.C.)

viii. I

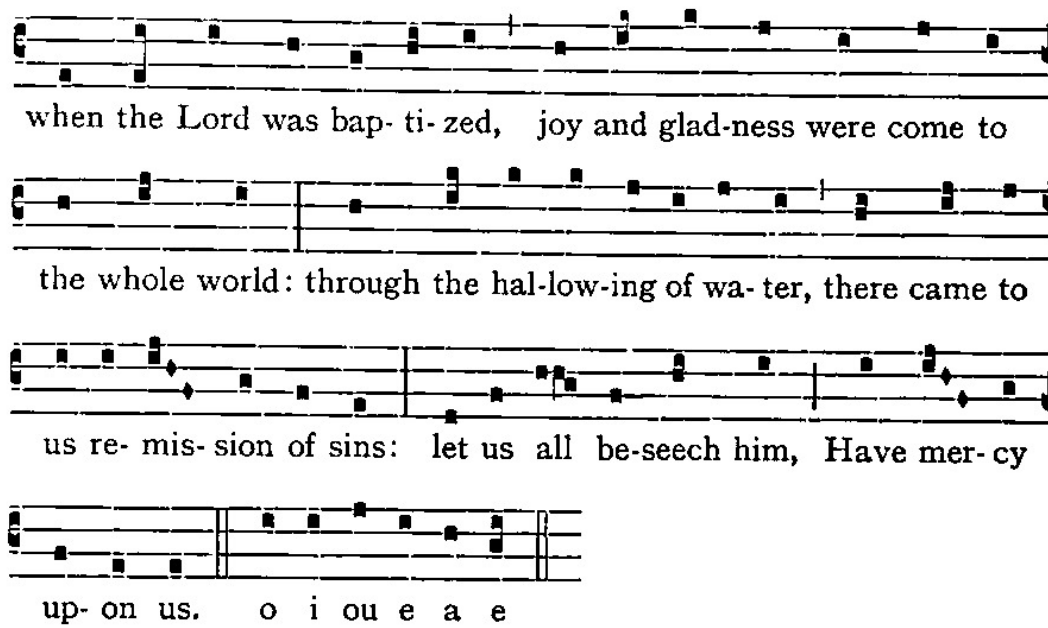
I L- lu- mi- nate us, O Lord,* by the ex- am- ple of thy ho-
ly fa- mi- ly: and di- rect our foot- steps in- to the way
of peace. o i ou e a e

OCTAVE OF THE EPIPHANY

Precursor Johannes

vij. 4

J Ohn the Fore-run-ner re- joi- ceth* with the ri- ver Ior-dan:

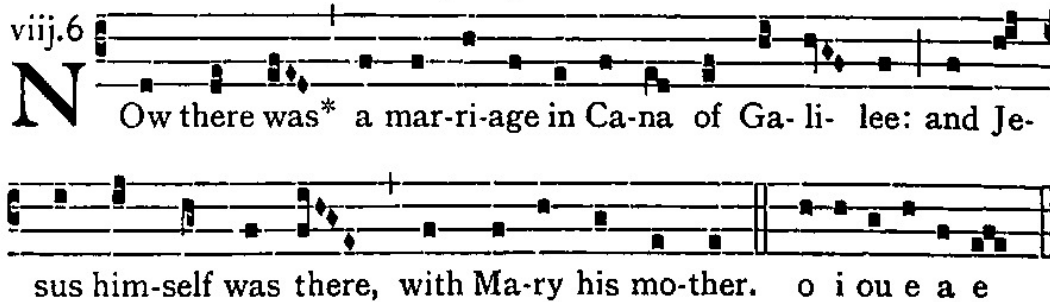


when the Lord was bap-ti-zed, joy and glad-ness were come to
the whole world: through the hal-low-ing of wa-ter, there came to
us re-mis-sion of sins: let us all be-seech him, Have mer-cy
up-on us. o i ou e a e

SECOND SUNDAY AFTER THE EPIPHANY

Nupcie facte sunt

viiij. 6

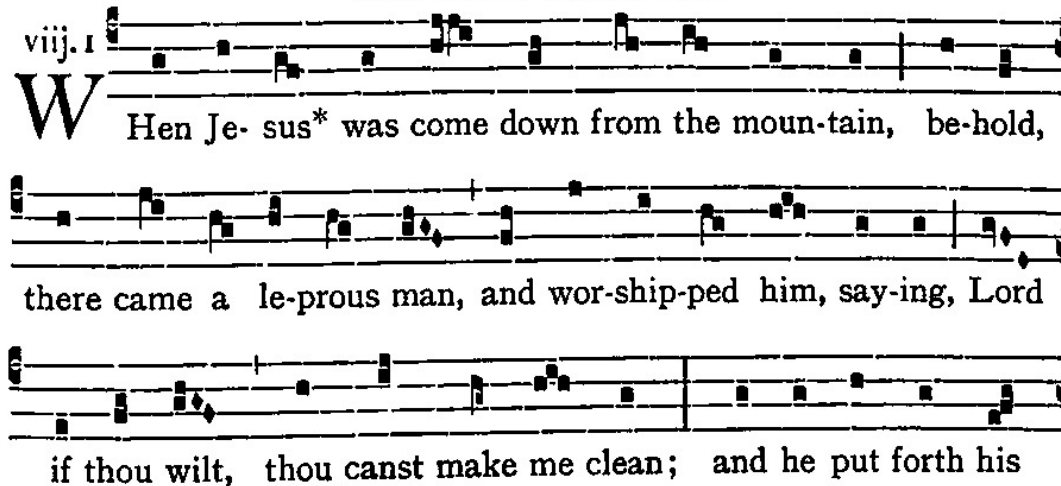


Now there was* a mar-ri-age in Ca-na of Ga-li-lee: and Je-
sus him-self was there, with Ma-ry his mo-ther. o i ou e a e

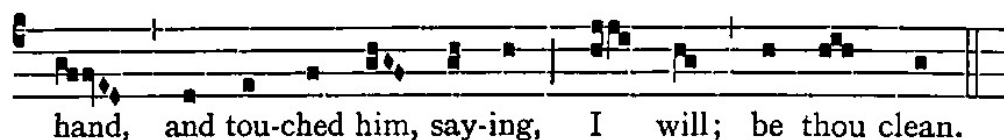
THIRD SUNDAY AFTER THE EPIPHANY

Cum autem descendisset

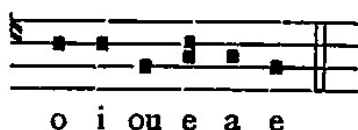
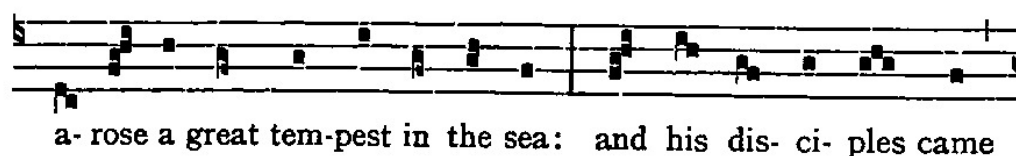
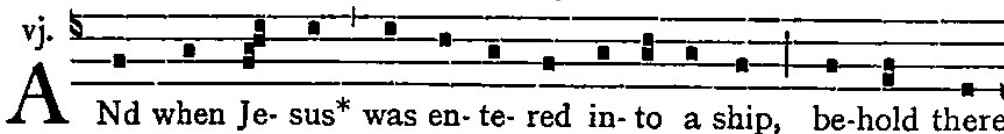
viiij. 1



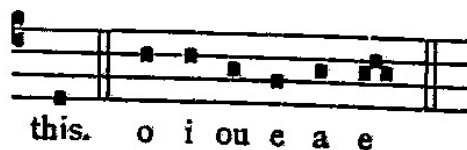
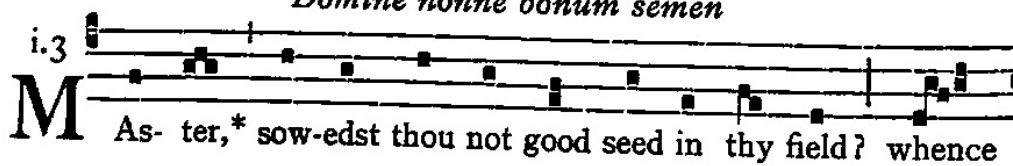
When Je-sus* was come down from the moun-tain, be-hold,
there came a le-prous man, and wor-ship-ped him, say-ing, Lord
if thou wilt, thou canst make me clean; and he put forth his



FOURTH SUNDAY AFTER THE EPIPHANY

Ascendente Jesu

FIFTH SUNDAY AFTER THE EPIPHANY

Domine nonne bonum semen

SIXTH SUNDAY AFTER THE EPIPHANY

Sicut enim fulgor

iiij. 5

A

S the light-ning* com-eth out of the east, and shi-neth e-
ven un- to the west: so shall al- so the com-ing of the Son of
man be. o i ou e a e

SEPTUAGESIMA SUNDAY

Simile est regnum

i. 1

T

He king-dom of hea-ven* is li-ke- ned un-to a man that
is an house-hol-der, which went out ear-ly in the mor-ning to
hire la-bou-rers in- to his vine-yard, saith the Lord. o i ou e a e

¶ For the Antiphons to be said upon Benedictus during the week, when the Service is of the FERIA, see Order of Vespers, pp. 138, 139, 140.

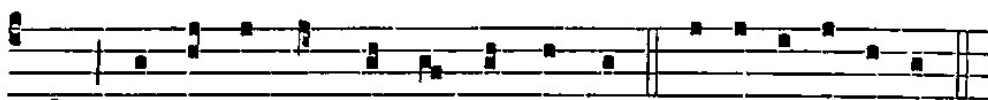
SEXAGESIMA SUNDAY

Cum turba plurima

viii. 1

W

Hen much peo-ple* were ga-the-red to-ge-ther to Je- sus, and
were come to him out of ev-'ry ci-ty, he spake by a pa-ra-

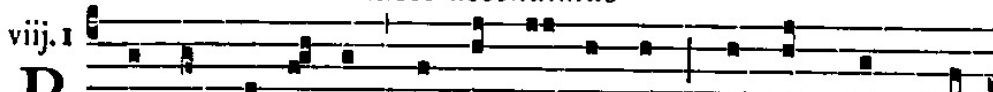


ble, A sow-er went out to sow his seed. o i ou e a e

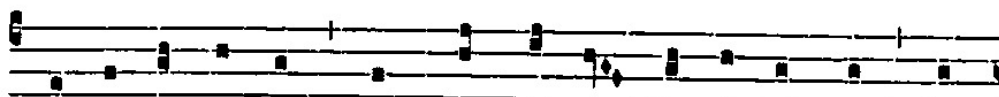
¶ For the Antiphons to be said upon Benedictus during the week, when the Service is of the Feria, see Order of Vespers, pp. 142, 143.

QUINQUAGESIMA SUNDAY

Ecce ascendimus



B E-hold, we go up* to Hie-ru-sa-lem, and all things shall



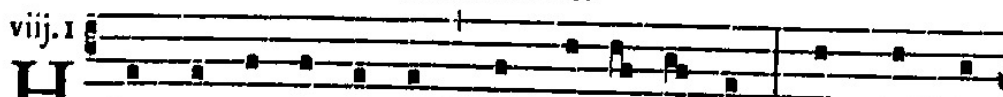
be ac-com-pli-shed, which were writ-ten by the pro-phets con-



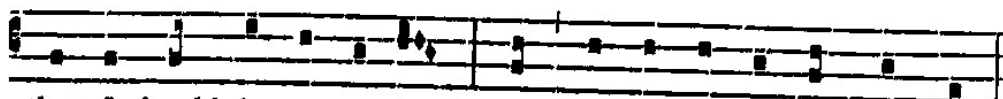
cer-ning the Son of man. o i ou e a e

MONDAY

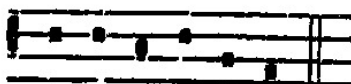
Miserere mei



H Ave mer-cy up-on me,* thou Son of Da-vid. What wilt thou



that I should do un-to thee? Lord, that I may re-ceive my sight.



o i ou e a e

TUESDAY

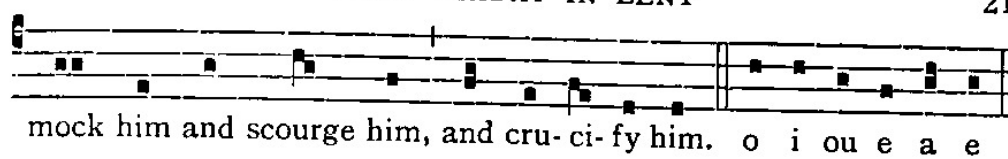
Tradetur enim gentibus



H E shall be da-li-ve-red* un-to the Gen-tiles: and they shall

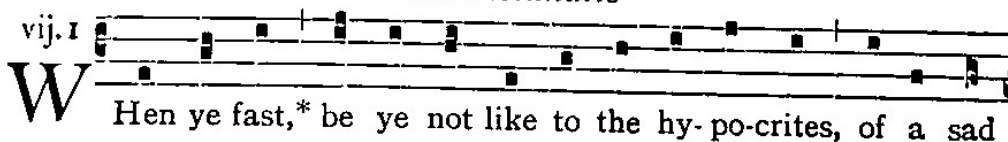
FIRST FRIDAY IN LENT

21



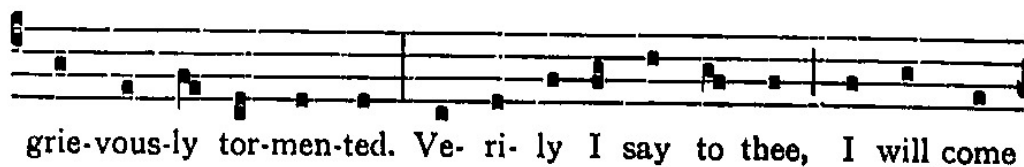
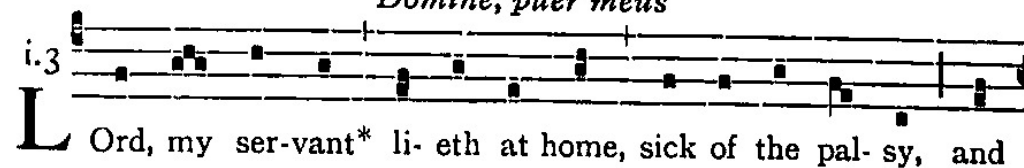
ASH WEDNESDAY

Cum ieiunatis



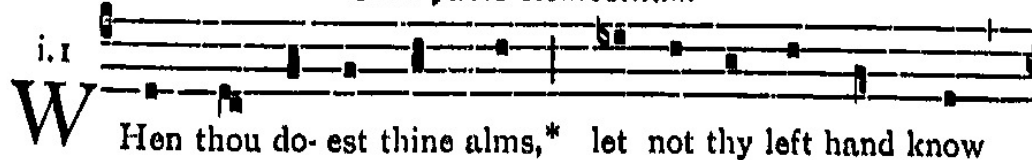
THURSDAY

Domine, puer meus



FRIDAY

Cum facis elemosinam



ANTIPHONS UPON BENEDICTUS

SATURDAY

Quare ieiunavimus

ij. 1

W Here-fore have we fas- ted,* and thou hast not seen it,
 have we af- flic- ted our soul, and thou ta- kest no know- ledge?
 o i ou e a e

FIRST SUNDAY IN LENT

Ductus est Jesus

i. 5

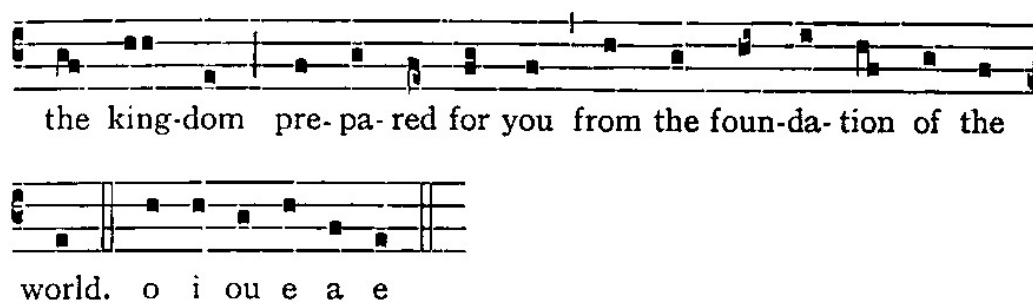
J E- sus* was led up of the Spi- rit in- to the wil- der- ness,
 to be temp- ted of the de- vil: and when he had fas- ted
 by the space of for- ty days and for- ty nights, he was af- ter- ward
 an- hun- gred. o i ou e a e

MONDAY

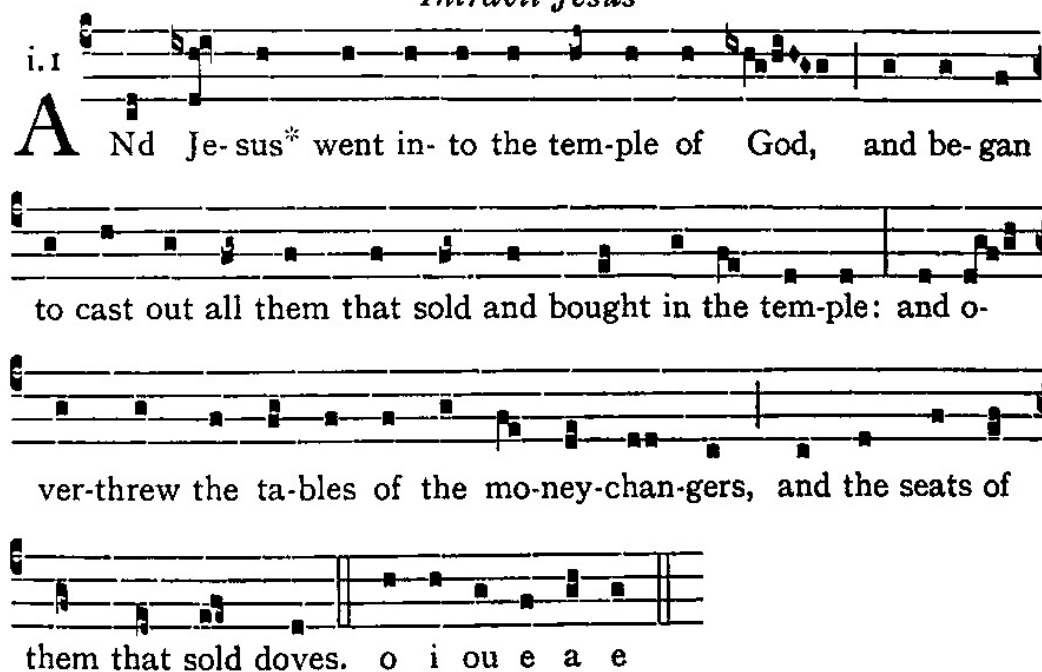
Venite, benedicti

vij. 1

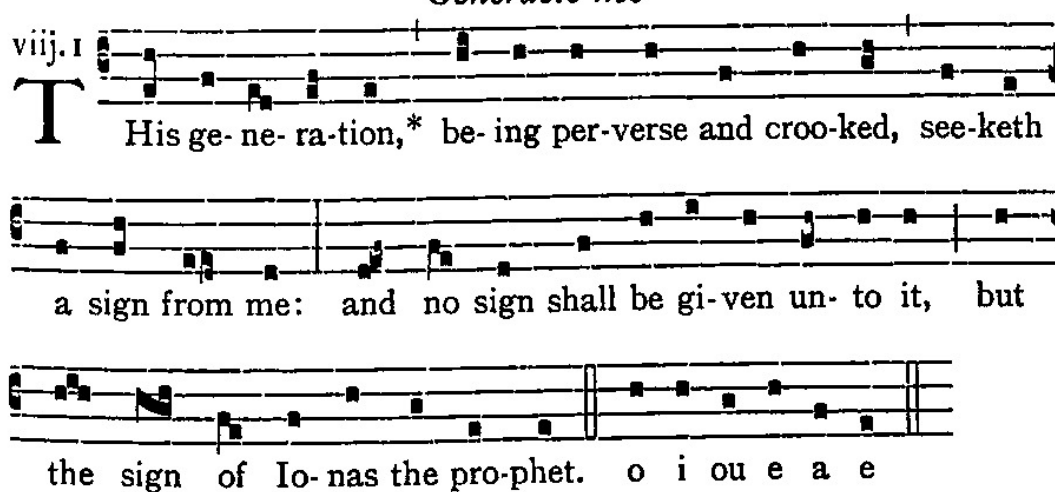
O Come ye,* bles- sed chil- dren of my Fa- ther: in- he- rit



TUESDAY
Intravit Jesus



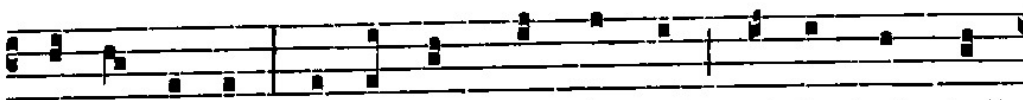
WEDNESDAY
Generacio hec



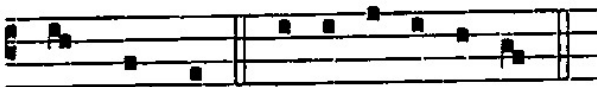
THURSDAY

Si vos manseritis

I F ye con- ti- nue* in my say-ing, then are ye tru- ly

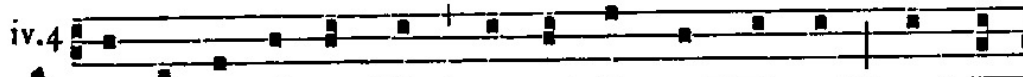


my dis- ci- ples: and ye shall know the truth, and the truth shall



make you free. o i ou e a e

FRIDAY

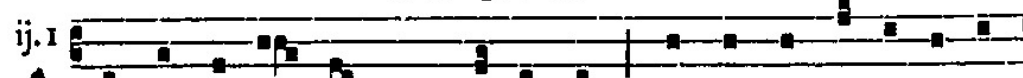
Angelus Domini

A N An- gel of the Lord* des- cen- ded from hea- ven: and trou-

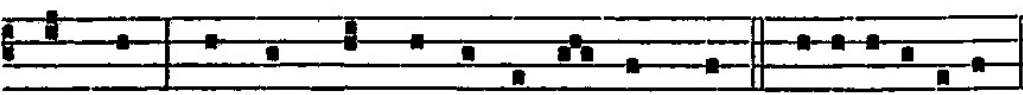


bled the wa- ter, and one was made whole. o i ou e a e

SATURDAY

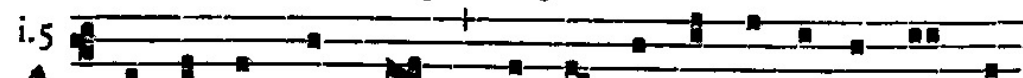
Assumpsit Jesus

A Nd Je- sus ta- keth* his dis- ci- ples, and go- eth up in- to a

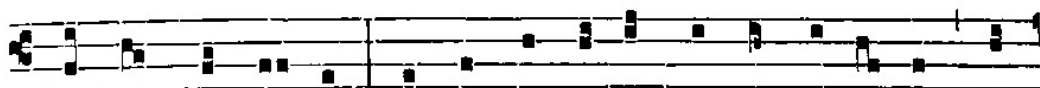


moun- tain: and was trans- fi- gu- red be- fore them. o i ou e a e

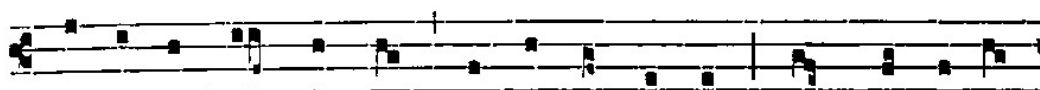
SECOND SUNDAY IN LENT

Egressus Jesus


A Nd Je- sus went thence,* and de- par- ted in- to the bor- ders



of Tyre and Sy-don: and be-hold, a wo-man of Cha-na-an came



out of the same bor-ders, and cri-ed, say-ing, Have mer-cy up-

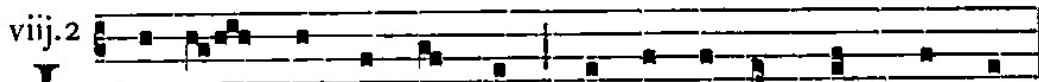


on me, O Lord, thou Son of Da-vid. o i ou e a e

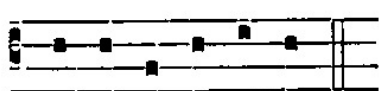
MONDAY

Ego principium

vij.2



I Am* the Be- gin-ning, e- ven I that speak with you.

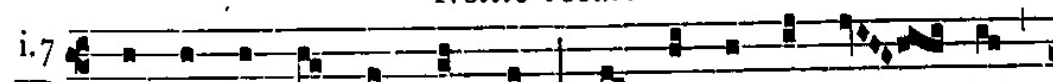


o i ou e a e

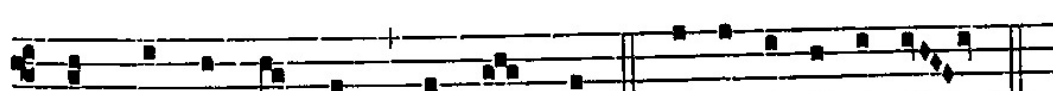
TUESDAY

Nolite vocari

i.7



B E not ye cal- led mas-ters,* for one is your Mas- ter,

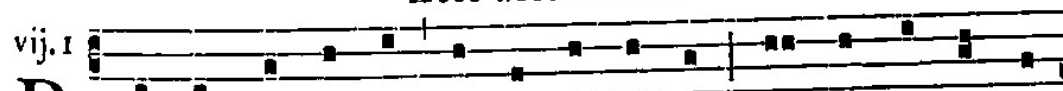


which is in hea-ven, saith the Lord. o i ou e a e

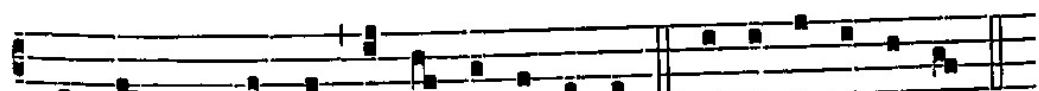
WEDNESDAY

Ecce ascendimus

vij.1



B E-hold, we go up* to Hie-ru- sa-lem: and the Son of Man

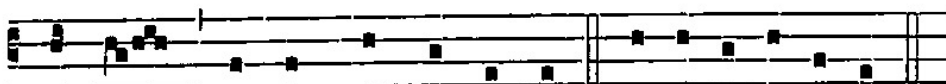


shall be be-tray-ed to be cru-ci-fi-ed. o i ou e a e

THURSDAY

Ego non ab homine

vii. I
I Re-ceive not* tes- ti- mo- ny from man: but these things

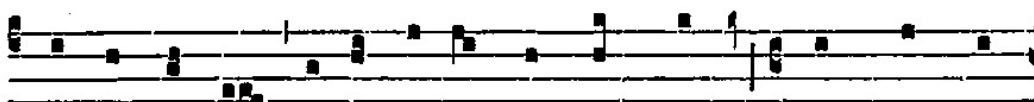


I say, that ye might be sa-ved. o i ou e a e

FRIDAY

Malos male perdet

iii. 5
HE will woe-ful- ly* des- troy those wic- ked ones, and will let



out his vine- yard un- to o- ther hus- band- men, which shall ren-

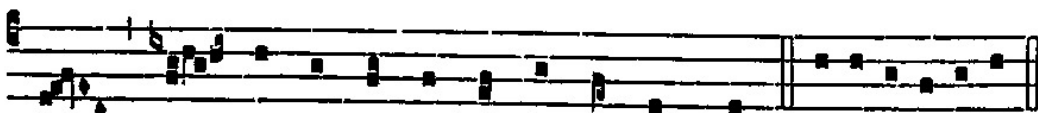


der him the fruits there- of in their sea- son. o i ou e a e

SATURDAY

Vadam ad patrem

i. 4
I Will go* un- to my fa- ther, and will say un- to him, Fa-

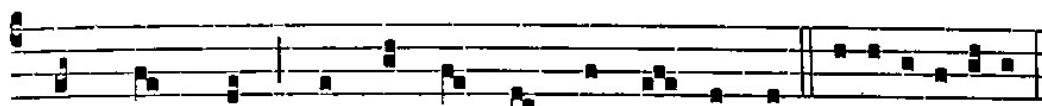


ther, make me as one of thy hi- red ser- vants. o i ou e a e

THIRD SUNDAY IN LENT

Jesus cum eiecisset

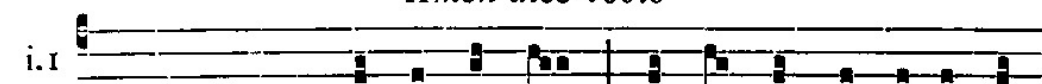
i. I
Now when Je- sus had cau- sed* the de- vil to go out, the



dumb man spake, and the peo-ple were a- ma-zed. o i ou e a e

MONDAY

Amen dico vobis



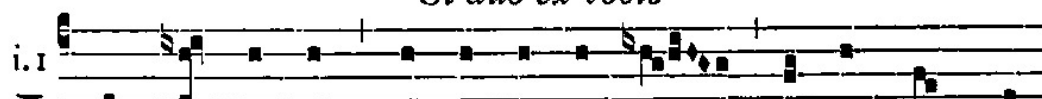
V E- ri- ly I say un- to you,* that no pro-phet is ac-cep-



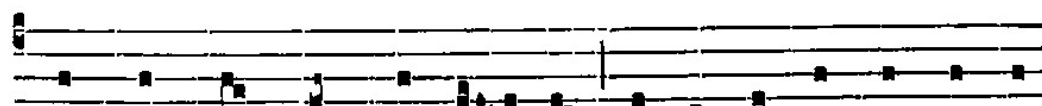
ted in his own coun-try. o i ou e a e

TUESDAY

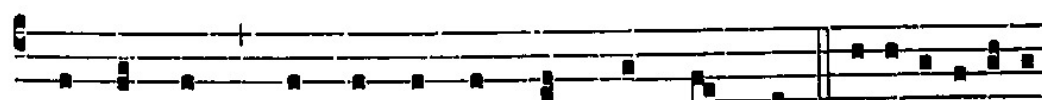
Si duo ex vobis



I F two of you* shall a-gree on earth, as tou-ching aught



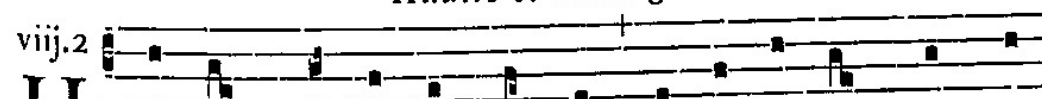
for which they shall make re- quest, it shall be done for them of



my Fa-ther, which is in hea-ven, saith the Lord. o i ou e a e

WEDNESDAY

Audite et intelligite



H Ear-ken,* and un-der-stand ye the tra- di-tions which the



Lord hath gi- ven you. o i ou e a e

THURSDAY

Operamini

i.1
L A-bour not* for the meat that pe-ri-sheth: but for that
 which en-du-reth un-to life e-ter-nal. o i ou e a e

FRIDAY

Domine, ut video

iiij.4
S Ir, I per-ceive* that thou art a pro-phet: our fa-thers wor-
 ship-ped in this moun-tain. o i ou e a e

SATURDAY

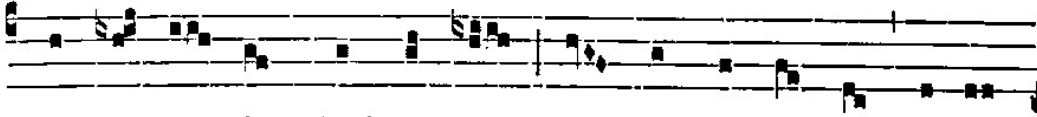
Inclinavit

i.5
A Nd Je-sus stoo-ped down* and wrote up-on the ground, He
 that is with-out sin, let him cast a stone at her. o i ou e a e

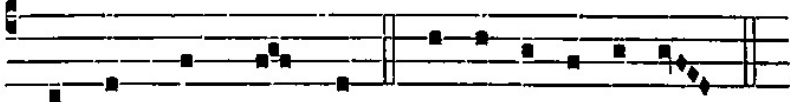
FOURTH SUNDAY IN LENT

Abiit Jesus

i.5
J E-sus went o-ver* the sea of Ga-li-lee: and there fol-
 low-ed him a ve-ry great mul-ti-tude, be-cause they saw



the mi-ra-cles which he did: now the Pas-so-ver, a feast

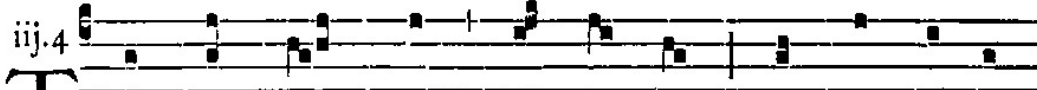


of the Jews, was nigh. o i ou e a e

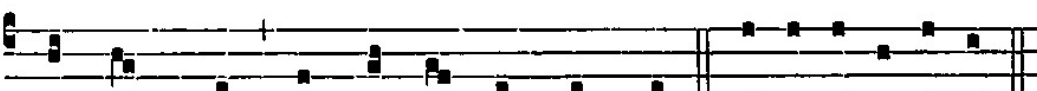
MONDAY

Auferte ista hinc

iiij. 4



T Ake these things hence,* saith the Lord: and make not my

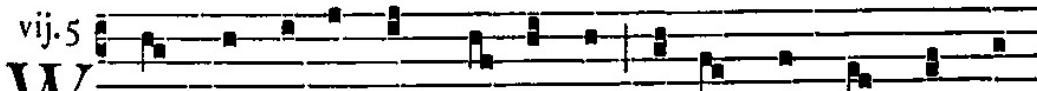


Fa-ther's house a house of mer-chan-dise. o i ou e a e


TUESDAY

Quid me queritis

vij. 5



W Here-fore do ye seek* to kill me, a man that hath told you

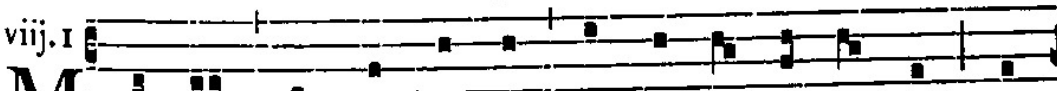


the truth? o i ou e a e

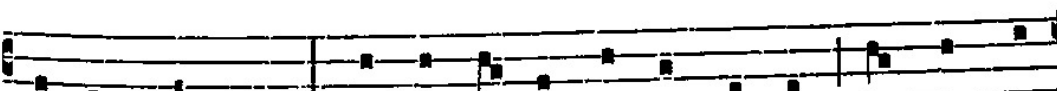
WEDNESDAY

Rabbi, quis peccavit

vij. 1



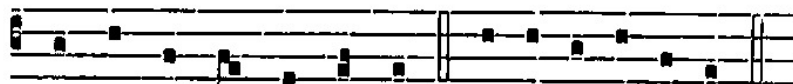
M As-ter,* who hath sin-ned, this man or his pa-rents, that



he was born blind? And Je-sus an-swer-ed, say-ing, Nei-ther hath



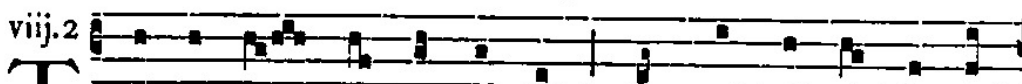
this man sin-ned, nor his pa-rents: but that the works of God should



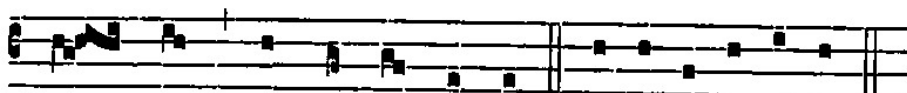
be ma-ni-fes-ted in him. o i ou e a e

THURSDAY

Pater diligit



vii.2 **T** He Fa- ther* lov-eth the Son, and shew-eth un- to him



all things that him-self do-eth. o i ou e a e

FRIDAY

Lazarus amicus noster



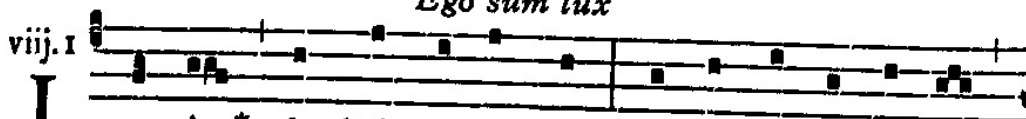
i.3 **O** Ur friend* La-za-rus slee-peth: let us go, that we may



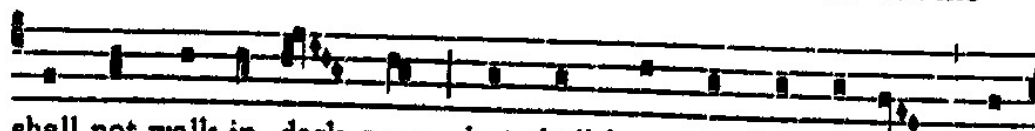
a-wake him out of sleep. o i ou e a e

SATURDAY

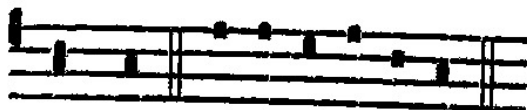
Ego sum lux



vii.1 **I** Am* the light of the world: he that fol-low-eth me



shall not walk in dark-ness, but shall have the light of life, saith



the Lord. o i ou e a e

PASSION SUNDAY

Quis ex vobis

iv.2
W Hich a-mong you* con-vin-ceth me of sin? And if I say
 the truth, where-fore do ye not be-lieve me? He that is of
 God hea-reth God's words: ye there-fore hear them not, be-
 cause ye are not of God. o i ou e a e

MONDAY

In die magno festivitatis

vii.1
I N the last day,* that great day of the feast, Je-sus stood,
 and cri-ed, say-ing, If a-ny man thirst, let him come un- to
 me and drink. o i ou e a e

TUESDAY

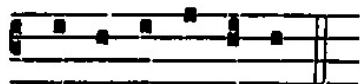
Tempus meum

iv.8
M Y time* is not yet come: but your time is al-way rea-dy.
 o i ou e a e

WEDNESDAY

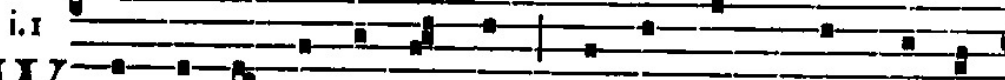
Oves mee

MY sheep* hear my voice: and I the Lord do know them.

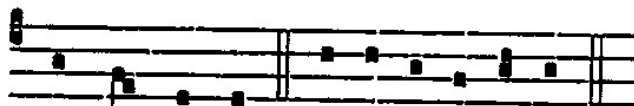


o i ou e a e

THURSDAY

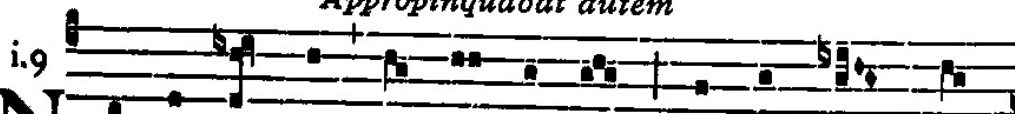
Quid molesti estis

WHy trou-ble ye the wo-man?* for she hath wrought a good

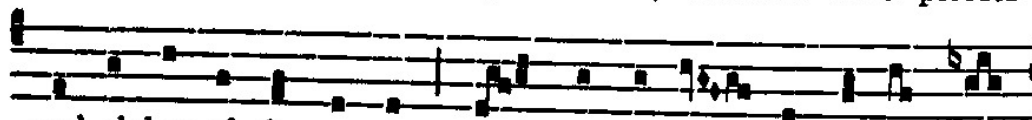


work up- on me. o i ou e a e

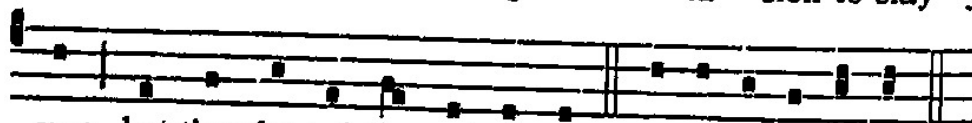
FRIDAY

Appropinquabat autem

NOw the feast-day* was nigh at hand, and the chief priests

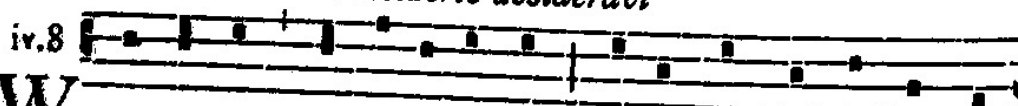


and el-ders of the peo-ple sought for oc-ca- sion to slay Je-

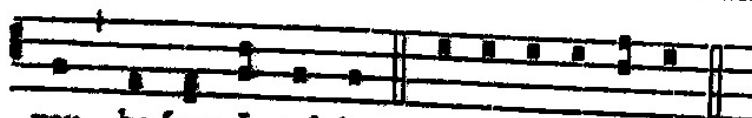


sus: but they fea-red the mul-ti-tude. o i ou e a e

SATURDAY

Desiderio desideravi

WIth de-sire* have I de-si- red to eat this Pas-so-ver with



you, be-fore I suf-fer. o i ou e a e

PALM SUNDAY

Turba multa

iv. I

Much peo-ple* which were come to-ge-ther on the feast-day, cried out and said, Bles-sed is he that in the Name of the Lord com-eth: O-san-na in the high-est. o i ou e a e

MONDAY

Non haberes

iv. 5

THou coul-dest have* no pow-er at all a-gainst me, ex-cept it were gi-ven thee from a-bove. o i ou e a e

TUESDAY

Nemo tollet a me

viii. I

NO man* ta-keth a-way my life from me: but free-ly do I lay it down, and free-ly do I take it a-gain. o i ou e a e

WEDNESDAY

Simon, dormis

viii. I

SY-mon, slee-pest thou?* coul-dest thou not watch with me e-ven for one hour? o i ou e a e

MAUNDY THURSDAY

Traditor autem

i. I
N Ow he that be- tray- ed him* gave them a sign, say- ing,
 Whom- so- e- ver I shall kiss, that same is he; hold him fast.
 o i ou e a e

GOOD FRIDAY

Posuerunt

i. I
A Nd they set up* o- ver his head his ac- cu- sa- tion writ-
 ten: Je- sus of Na- za- reth, the King of the Jews. o i ou e a e

HOLY SATURDAY

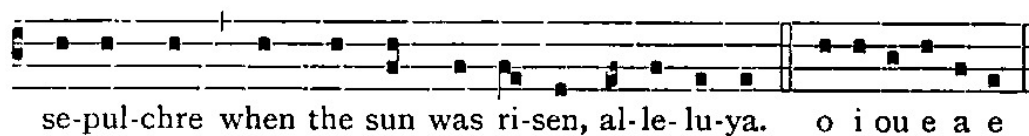
Mulieres

i. I
T He wo- men,* sit- ting o- ver a- gainst the se- pul- chre,
 made la- men- ta- tion, wee- ping for the Lord. o i ou e a e

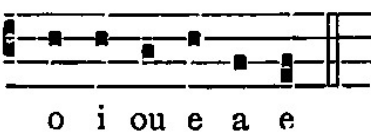
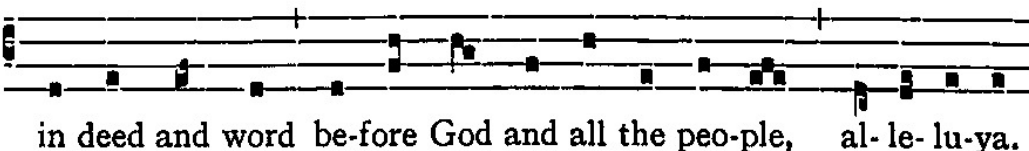
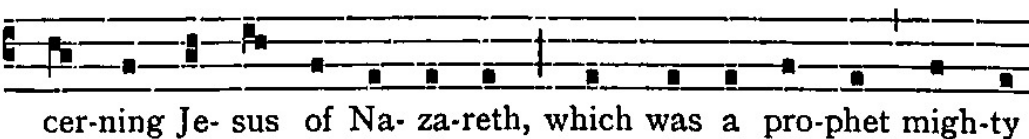
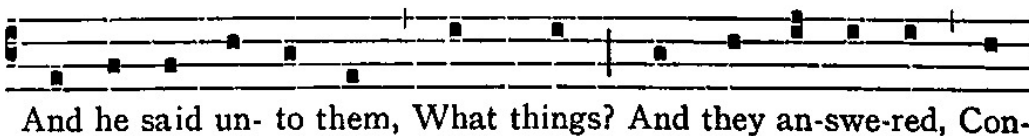
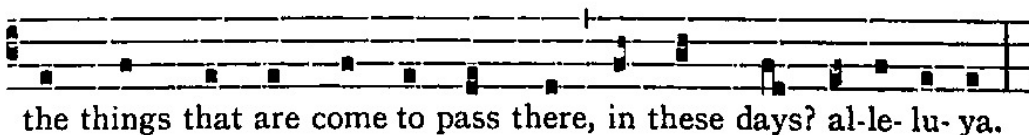
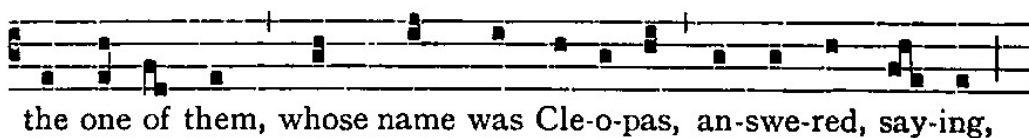
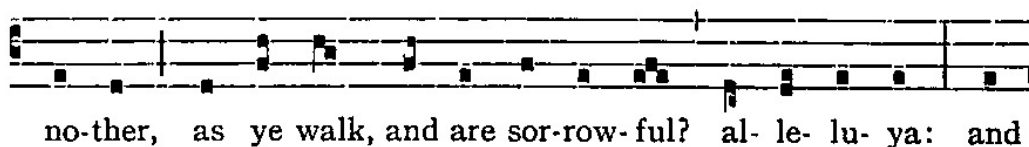
EASTER DAY

Et valde mane

vii. I
A Nd ve- ry ear- ly* the first day of the week, they come to the



MONDAY

Qui sunt hi sermones

TUESDAY

Stetit Jesus

vij.1
J E- sus stood* in the midst of his dis- ci- ples, and said un-to
 them, Peace be un-to you, al- le- lu- ya, al- le- lu- ya. o i ou e a e

WEDNESDAY

Mittite

vij.2
C Ast the net* on the right side of the ship, and ye shall find,
 al- le- lu- ya. o i ou e a e

THURSDAY

Maria stabat

vij.1
M A- ry stood* at the se- pul- chre, wee- ping, and se- eth two
 An- gels in white, sit- ting, and the nap- kin that had been a- bout
 the head of Je- sus, al- le- lu- ya. o i ou e a e

FRIDAY

Undecim discipuli

vij.2
T He e- le- ven dis- ci- ples* when they saw the Lord in Ga-
 li- lee, wor- ship- ped him, al- le- lu- ya. o i ou e a e

SATURDAY

Currebant duo simul

i.1

Hey ran both to- ge-ther,* and the o-ther dis- ci- ple did out-
run Pe-ter, and came first to the se- pul-chre, al- le- lu- ya.
o i ou e a e

LOW SUNDAY

Cum esset sero

i.5

He same day* at eve-ning, be- ing the first day of the week,
and when the doors were shut where the dis- ci- ples were as-
sem- bled, Je- sus stood in the midst of them, and said un- to
them, Peace be un- to you, al- le- lu- ya. o i ou e a e

¶ For the Antiphons to be said upon Benedictus during the week,
when the Service is of the Season, see Order of Vespers, pp. 204, 205.

SECOND SUNDAY AFTER EASTER

Ego sum pastor bonus

iiij.4

Am* the good Shep-herd, and I feed my sheep; and I lay



down my life for my sheep, al- le- lu- ya. o i ou e a e

¶ *For the Antiphons to be said upon Benedictus during the week, when the Service is of the Season, see Order of Vespers, pp. 208, 209.*

THIRD SUNDAY AFTER EASTER

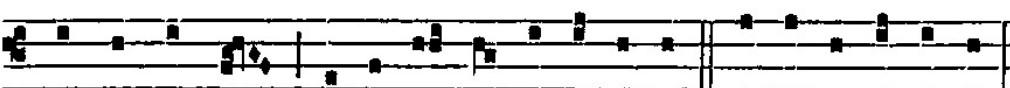
Modicum



A Lit- tle while,* and ye shall not see me, saith the Lord:



and a- gain, a lit- tle while, and ye shall see me, be- cause I go

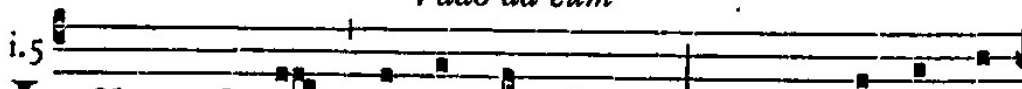


to the Fa- ther, al- le- lu- ya, al- le- lu- ya. o i ou e a e

¶ *For the Antiphons to be said upon Benedictus during the week, when the Service is of the Season, see Order of Vespers, pp. 211, 212.*

FOURTH SUNDAY AFTER EASTER

Vado ad eum



I Go my way* to him that sent me: but be- cause I have



said these things un- to you, sor- row hath fil- led your heart,



al- le- lu- ya. o i ou e a e

¶ *For the Antiphons to be said upon Benedictus during the week, when the Service is of the Season, see Order of Vespers, pp. 213, 214.*

FIFTH SUNDAY AFTER EASTER

Usque modo

ij. I
H I-ther-to* have ye as-ked no-thing: ask, and ye shall re-
ceive, al- le- lu- ya. o i ou e a e

MONDAY

Petite

i. 5
A Sk, and it shall be gi- ven you,* seek, and ye shall find:
knock, and it shall be o- pe- ned un- to you, al- le- lu- ya.
o i ou e a e

TUESDAY

Exivi a Patre

viii. I
I Came forth from the Fa- ther,* and am come in- to the
world: a- gain, I leave the world, and go to the Fa- ther, al- le-
lu- ya, al- le- lu- ya. o i ou e a e

ANTIPHONS UPON BENEDICTUS
VIGIL OF THE ASCENSION
Clarifica me

i. I

G Lo-ri-fy me, O Fa-ther,* with thine own self: with the
glo-ry which I had be-fore the world be-gan, al-le-lu-ya.
o i ou e a e

ASCENSION DAY
Ascendo ad Patrem

vij. I

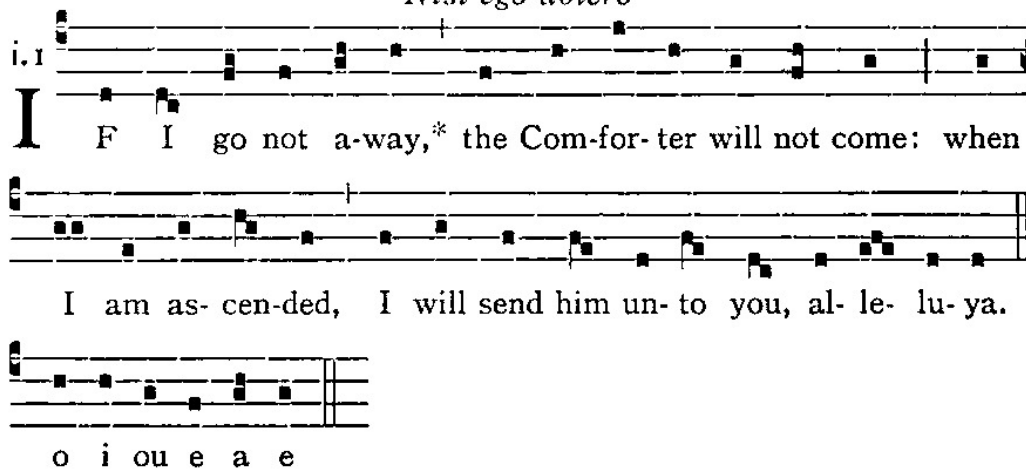
I As-cend* to my Fa-ther, and your Fa-ther: to my
God, and your God, al-le-lu-ya. o i ou e a e

FRIDAY
Euntes in mundum

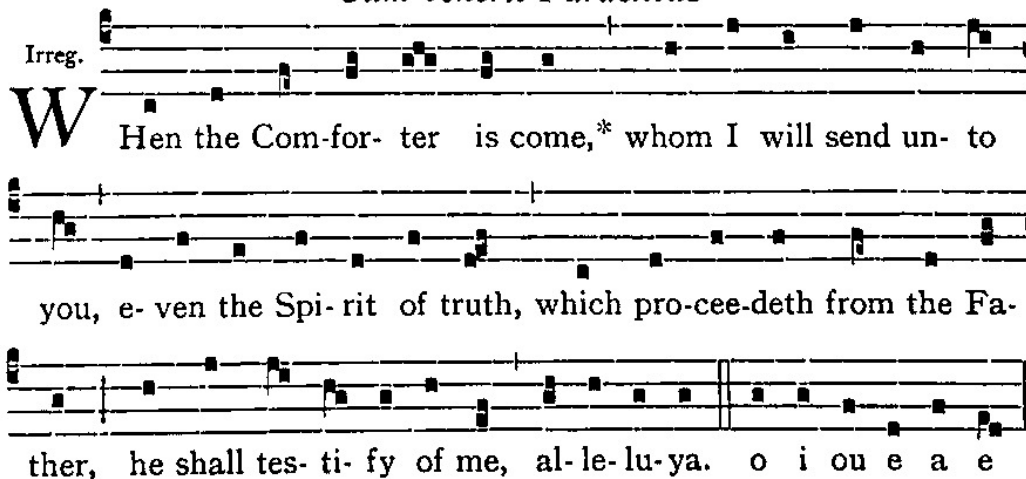
i. 5

G O ye* in- to all the world, and preach the gos-pel un- to
ev-'ry crea-ture, al-le-lu-ya: he that be-lie-veth and is bap-
ti-zed shall be sa-ved, al-le-lu-ya: but he that be-
lie-veth not shall be dam-ned, al-le-lu-ya. o i ou e a e

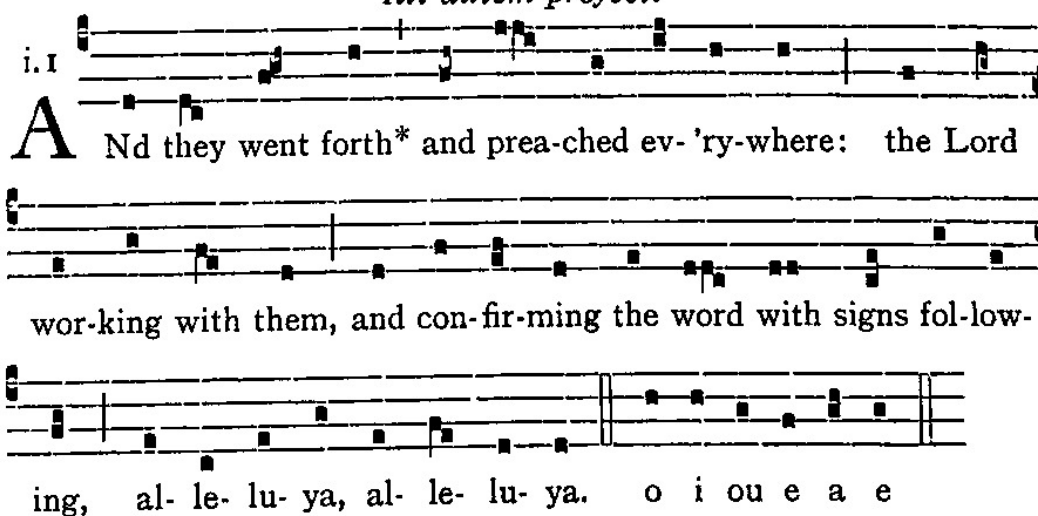
SATURDAY
Nisi ego abiero

i. I

 I F I go not a-way,* the Com-for-ter will not come: when
 I am as-cen-ded, I will send him un-to you, al- le- lu-ya.
 o i ou e a e

SUNDAY WITHIN THE OCTAVE
Cum venerit Paraclitus

Irreg.

 W Hen the Com-for-ter is come,* whom I will send un-to
 you, e-ven the Spi-rit of truth, which pro-ceedeth from the Fa-
 ther, he shall tes-ti-fy of me, al-le-lu-ya. o i ou e a e

MONDAY
Illi autem profecti

i. I

 A Nd they went forth* and prea-ched ev-'ry-where: the Lord
 wor-king with them, and con-fir-ming the word with signs fol-low-
 ing, al- le- lu- ya, al- le- lu- ya. o i ou e a e

ANTIPHONS UPON BENEDICTUS

TUESDAY

Rogabo Patrem

i.5
I Will pray the Fa- ther,* and he shall give you a-no-ther
Com-for- ter, al- le- lu- ya. o i ou e a e

WEDNESDAY

Illi autem profecti as set on p. 41.

OCTAVE DAY OF THE ASCENSION

Ascendo ad Patrem as set on p. 40.

FRIDAY

Cum venerit Paraclitus as set on p. 41.

WHITSUN EVE

Si diligitis me

iiij.4
I F ye love me* ye will keep my com-mand-ments, al- le-
lu- ya, al- le- lu- ya, al- le- lu- ya. o i ou e a e

WHITSUN DAY

Accipite

vij.1
R E- ceive ye* the Ho- ly Ghost: whose-so- e- ver sins
ye re- mit, they are re- mit- ted un- to them, al- le- lu- ya.
o i ou e a e

MONDAY

Sic Deus dilexit

vii. I
G Od so lov-ed the world,* that he gave his on-ly-be-got-ten
 Son: that who-so be-lie-veth in him should not pe-rish, but have
 life e-ver-las-ting, al-le-lu-ya. o i ou e a e

TUESDAY

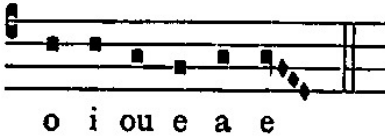
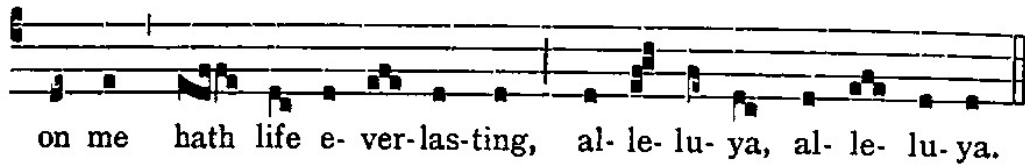
Amen, amen, dico vobis

ii. 4
V E-ri-ly, ve-ri-ly,* I say un-to you, He that en-te-reth
 not by the door in-to the sheep-fold, but climb-eth up some o-ther
 way, the same is a thief and a rob-ber: but he that en-te-reth in
 by the door is the shep-herd of the sheep, al-le-lu-ya. o i ou e a e

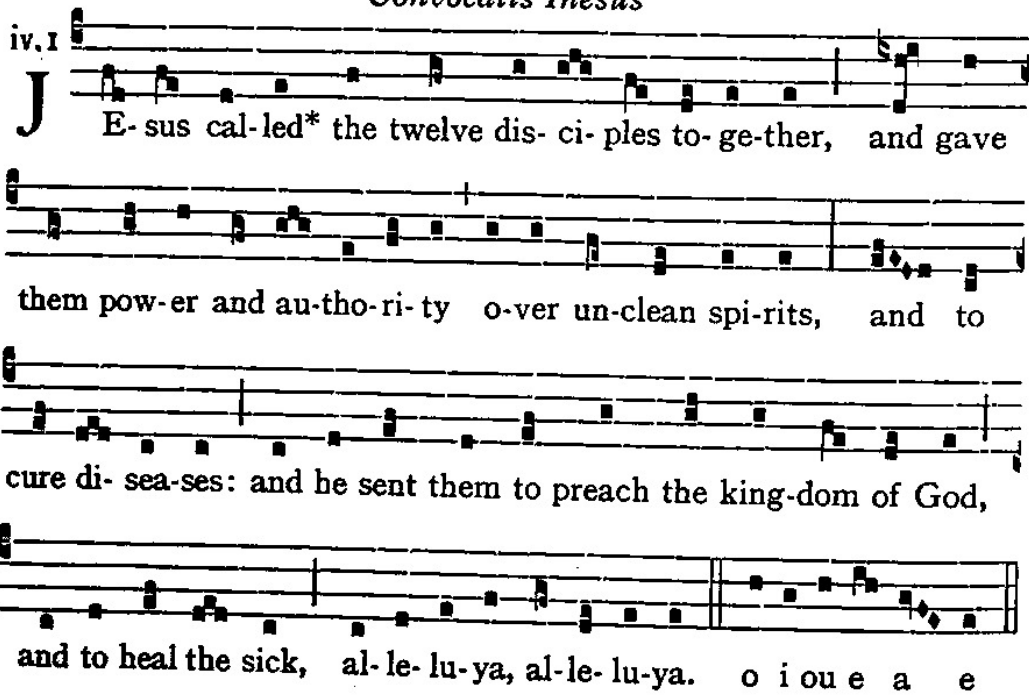
WEDNESDAY

Amen, amen

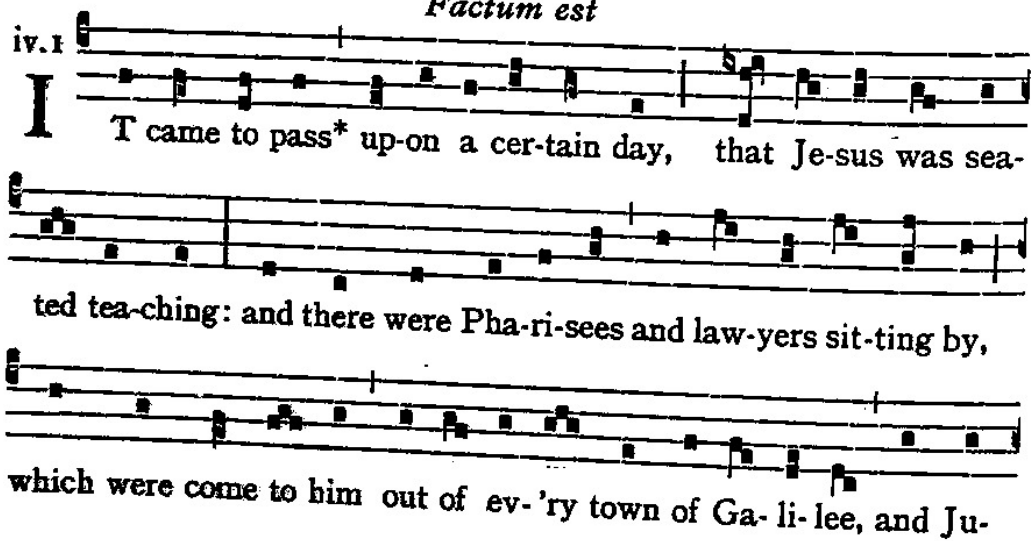
i. 5
V E-ri-ly, ve-ri-ly,* I say un-to you, He that be-lie-veth




THURSDAY


Convocatis Ihesus

FRIDAY

Factum est



de- a and Hie-ru- sa- lem: and the pow-er of the Lord was pre-

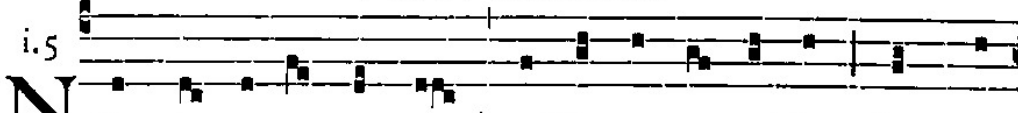


sent to heal them, al- le- lu- ya, al- le- lu- ya. o i ou e a e


SATURDAY

Vespere autem facto

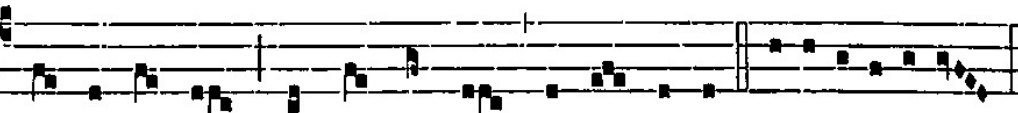
i.5



N Ow when e- ven was come* and the sun was set-ting there came



un-to Je- sus all that were di-sea-sed: and he laid his hands on ev-

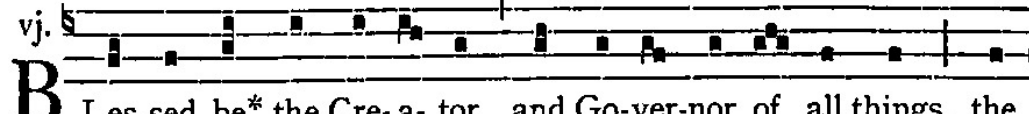


'ry one of them, and hea-led them, al- le- lu- ya. o i ou e a e

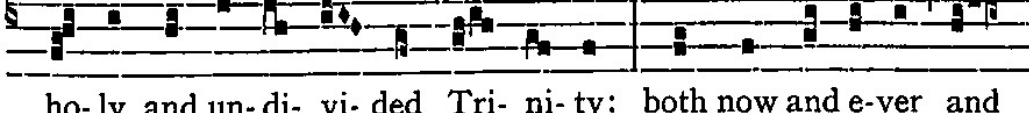
TRINITY SUNDAY

Benedicta sit

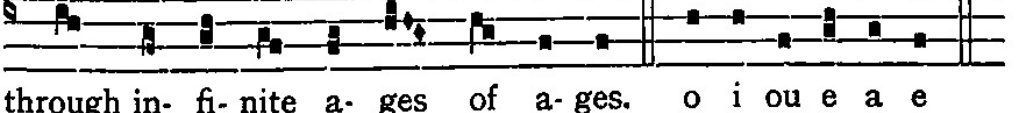
vj.



B Les-sed be* the Cre- a- tor and Go-ver-nor of all things, the



ho- ly and un-di- vi- ded Tri- ni- ty: both now and e-ver and



through in- fi- nite a- ges of a- ges. o i ou e a e

MONDAY

Gloria tibi Trinitas

i.2

G Lo-ry * to thee, O Tri-ni-ty co-equal, one-ly De-i-ty, ere yet the worlds be-gan to be, and now, and through e-ter-ni-ty. o i ou e a e

TUESDAY

Gloria laudis

ii.1

L Et praise and glo-ry * re-sound from the lips of all men, to the Fa-ther, and the Sole-be-got-ten, and e-qual praise be gi-ven for e-ver to the Ho-ly Spi-rit. o i ou e a e

WEDNESDAY

Ex quo omnia

v.1

O F whom are all things,* through whom are all things, in whom are all things: to him be glo-ry for e-ver. o i ou e a e

CORPUS CHRISTI

Ego sum panis vivus

i. 1

I Am the li-ving bread* which came down from hea-ven:

if a- ny man eat of this bread, he shall live for e- ver, al-

le- lu- ya. o i ou e a e

¶ For the Antiphons to be said upon Benedictus on week-days within the Octave, when the Service is of the Octave, see Order of Vespers, pp. 239, 240, 241.

FIRST SUNDAY AFTER TRINITY

Pater Abraham

viii. 5

F A-ther A- bra- ham,* have mer- cy up-on me, and send La-

za- rus, that he may dip the tip of his fin- ger in wa- ter, and

cool my tongue. o i ou e a e

THE MOST SACRED HEART OF JESUS

Facta sunt (adapted by J.M.C.)

viii. 1

T Hese things were done,* that the Scrip- ture might be ful-

fil- led which saith, They shall look on him whom they pier- ced.

o i ou e a e

SECOND SUNDAY AFTER TRINITY

Homo quidam

A Cer-tain man* made a great sup-per, and bade ma-ny: and sent



his ser-vant at sup-per time to tell them that were bid-den, say-ing,

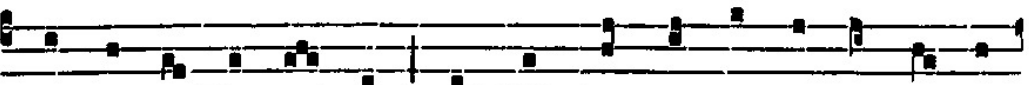


Come ye; for all things are now rea-dy, al-le-lu-ya. o i ou e a e

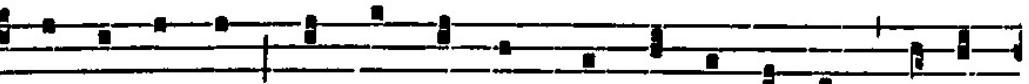
THIRD SUNDAY AFTER TRINITY

Quis ex vobis

W Hat man a-mong you,* if he have an hun-dred sheep, and one



of them be gone a- stray, doth not leave the nine-ty and nine in

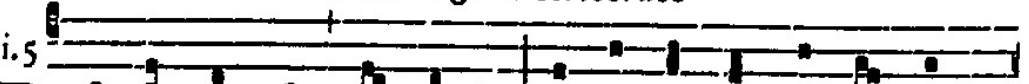


the wil-der-ness, and seek for that which is gone a-stray, un-til

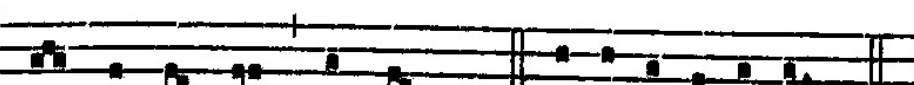


he find it? al-le-lu-ya. o i ou e a e

FOURTH SUNDAY AFTER TRINITY

Estote ergo misericordes

B E ye there-fore* mer-ci-ful, e-ven as your Fa-ther al-so



is mer-ci-ful, saith the Lord. o i ou e a e

FIFTH SUNDAY AFTER TRINITY

Ascendens Ihesus

i.5
A Nd Je-sus went up* in- to a ship, and sat down, and
 taught the peo-ple, al- le- lu- ya. o i ou e a e

SIXTH SUNDAY AFTER TRINITY

Audistis

vij.1
Y E have heard* that it was said by them of old time, Thou
 shalt not kill: and who-so- e- ver shall kill, shall be in dan-ger
 of the judge-ment. o i ou e a e

SEVENTH SUNDAY AFTER TRINITY

Misereor super turbam

vij.3
I Have com-pas-sion* on the mul- ti- tude, be-cause they
 have now been with me three days and have no-thing to eat: and
 I will not send them a- way fas-ting, lest hap-ly they faint in
 the way, al- le- lu- ya. o i ou e a e

ANTIPHONS UPON BENEDICTUS
EIGHTH SUNDAY AFTER TRINITY

Attendite

i.1
B E- ware ye* of false pro-phets, which come un- to you in
sheep's clo- thing, but in-ward- ly they are rav-'ning
wolves: ye shall know them by their fruits. o i ou e a e

NINTH SUNDAY AFTER TRINITY

Dixit Dominus villico

i.5
T He Lord said un-to his stew-ard,* what is this that I hear of
thee? Give an ac-count of thy stew-ard-ship, al- le- lu- ya.
o i ou e a e

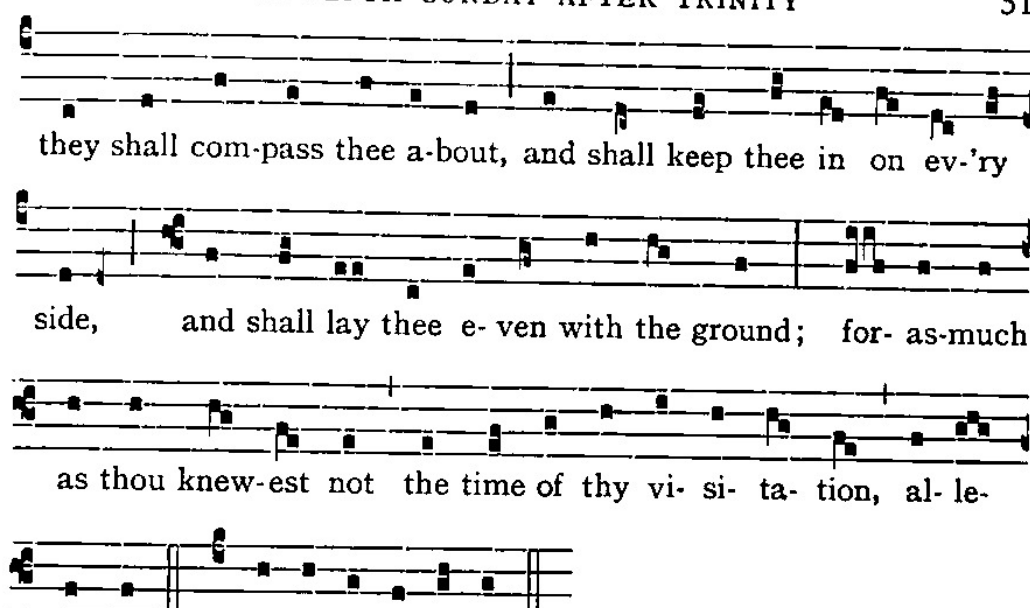
TENTH SUNDAY AFTER TRINITY

Cum appropinquasset

i.5
W Hen Je-sus* drew nigh to Hie-ru- sa- lem, he be-held the
ci- ty, and wept o- ver it say-ing, O that thou hadst dis-
cer-ned, e- ven thou: for the days shall come up- on thee, when

TWELFTH SUNDAY AFTER TRINITY

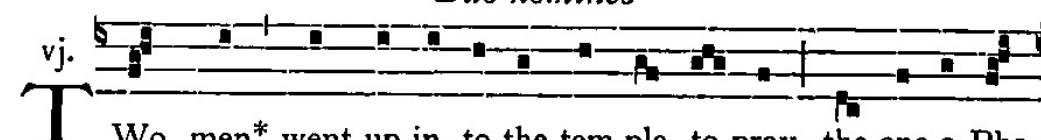
51

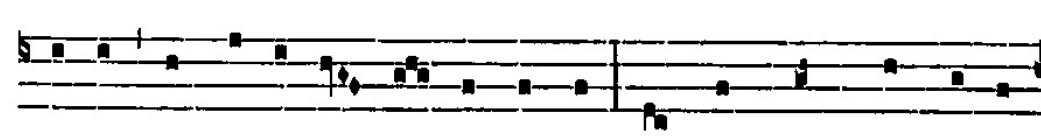
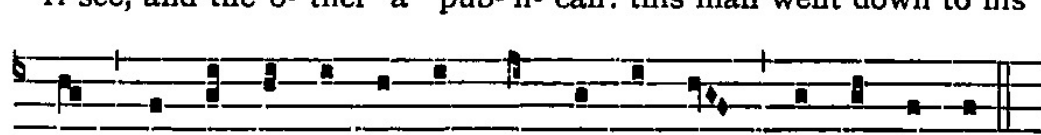
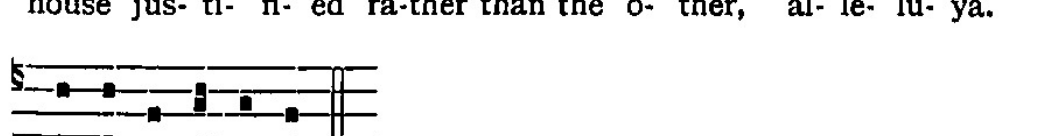


they shall com-pass thee a-bout, and shall keep thee in on ev-'ry
side, and shall lay thee e-ven with the ground; for- as-much
as thou knew-est not the time of thy vi- si- ta- tion, al- le-
lu- ya. o i ou e a e

ELEVENTH SUNDAY AFTER TRINITY

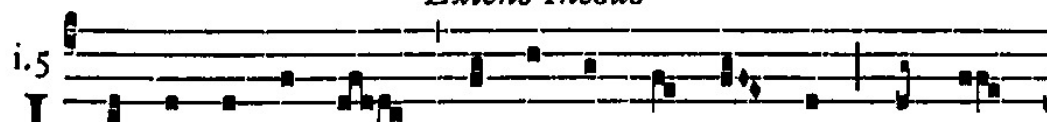
Duo homines

vj. 

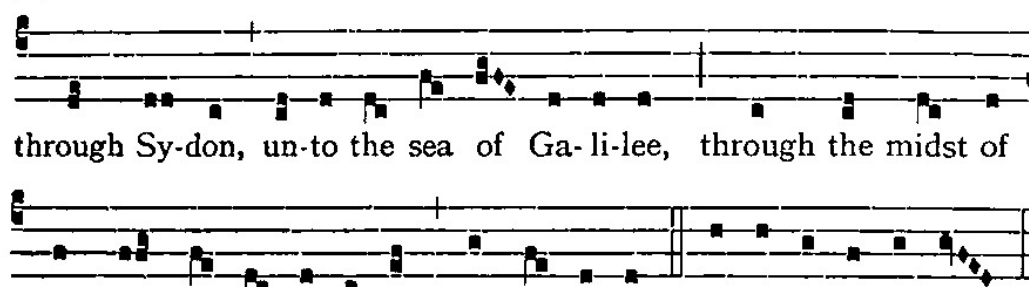
T Wo men* went up in- to the tem-ple to pray, the one a Pha-
ri-see, and the o- ther a pub- li- can: this man went down to his
house jus- ti- fi- ed ra-ther than the o- ther, al- le- lu- ya.

o i ou e a e

TWELFTH SUNDAY AFTER TRINITY

Exiens Ihesus

i.5 

J E- sus de- par- ted * out of the coasts of Tyre and came

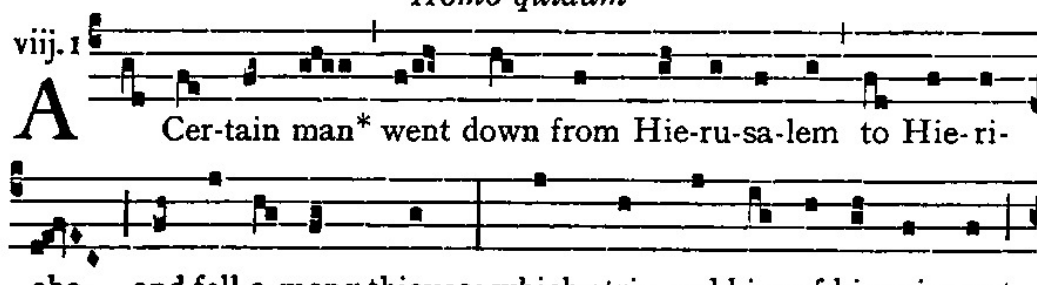


through Sy-don, un-to the sea of Ga-li-lee, through the midst of
the coasts of De-ca-po-lis, al-le-lu-ya. o i ou e a e

THIRTEENTH SUNDAY AFTER TRINITY

Homo quidam

vii. 1

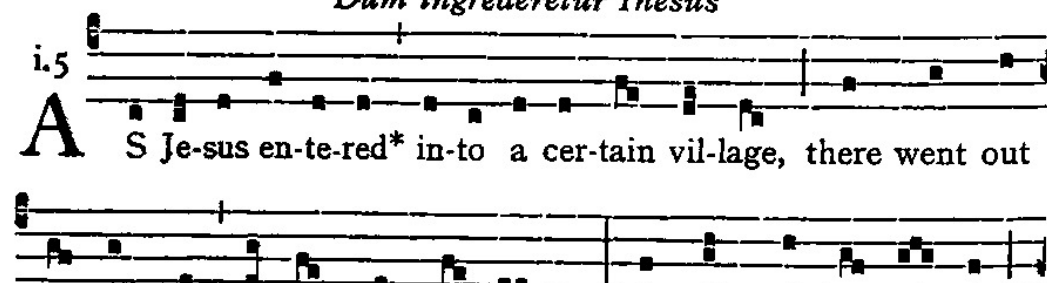


A Cer-tain man* went down from Hie-ru-sa-lem to Hie-ri-
cho, and fell a-mong thieves: which strip-ped him of his rai-ment,
& woun-ded him, & de-par-ted, lea-ving him half dead. o i ou e a e

FOURTEENTH SUNDAY AFTER TRINITY

Dum ingrederetur Ihesus

i. 5

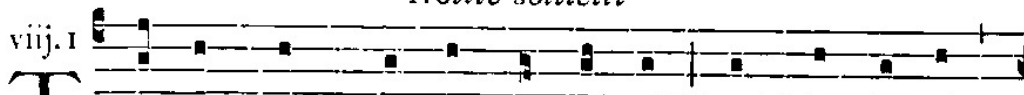


A S Je-sus en-te-red* in-to a cer-tain vil-lage, there went out
to meet him ten men that were le-pers: and they stood a- far off,
and lif-ted up their voi-ces say-ing, Je- sus, Mas-ter, have
mer-cy up-on us. o i ou e a e

FIFTEENTH SUNDAY AFTER TRINITY

Nolite solliciti

vii.j. I

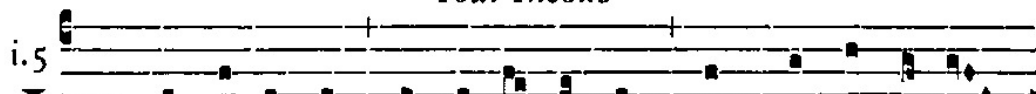


T Ake no thought* for your life, say-ing, What shall we eat,
 or what shall we drink? for your Fa-ther which is in hea-ven
 know-eth that ye have need of all these things, al- le- lu- ya.
 o i ou e a e

SIXTEENTH SUNDAY AFTER TRINITY

Ibat Ihesus

i.5

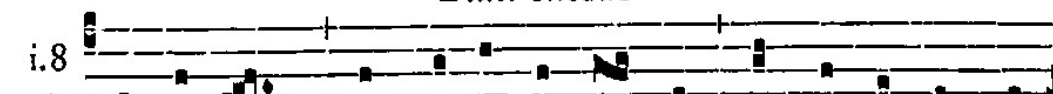


J E- sus en-te- red* in- to a ci- ty which was cal- led Na-
 im: and be- hold, there was a dead man car- ri- ed out, the on-
 ly son of his mo- ther. o i ou e a e

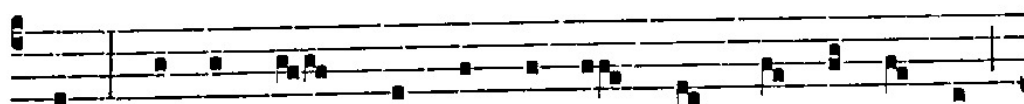
SEVENTEENTH SUNDAY AFTER TRINITY

Dixit Ihesus

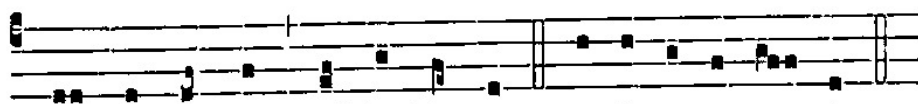
i.8



A Nd Je- sus* spake un-to the law- yers and Pha- ri- sees, say-
 ing, Is it law- ful to heal on the Sab- bath? but they held their



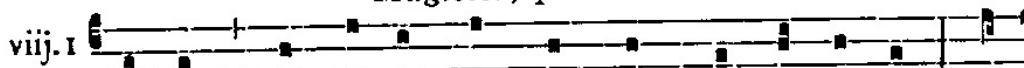
peace: and he straight-way took the man which had the drop-sy,



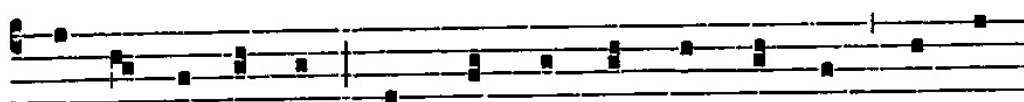
and hea-led him, and let him go. o i ou e a e

EIGHTEENTH SUNDAY AFTER TRINITY

Magister, quod est



M As-ter,* which is the great com-mand-ment in the law? And



Je- sus an-swe-red, Thou shalt love the Lord thy God with all



thy heart, al- le- lu- ya. o i ou e a e

NINETEENTH SUNDAY AFTER TRINITY

Dixit Dominus paralitico



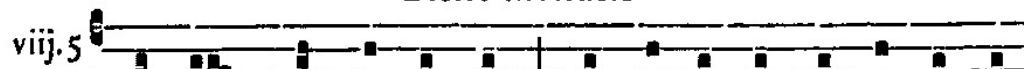
J E- sus said* un- to the sick of the pal- sy, Son, be of good



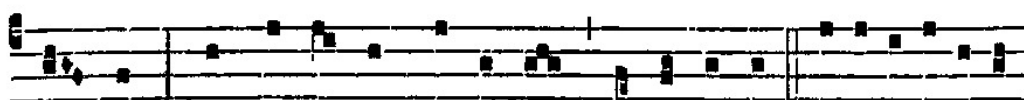
cheer, thy sins are for-gi-ven thee, al- le- lu- ya. o i ou e a e

TWENTIETH SUNDAY AFTER TRINITY

Dicite invitatis



T Ell them which are bid-den,* Be-hold, I have pre-pa- red my



din-ner; come un- to the mar-ri- age, al- le- lu- ya. o i ou e a e

TWENTY-FIRST SUNDAY AFTER TRINITY

Erat quidam regulus

i.8

T Here was* a cer-tain no-ble-man, whose son was sick at

Ca-per-na-um, who, when he heard that Je-sus was come in- to

Ga-li-lee, went and be-sought him that he would come down

and heal his son. o i ou e a e

TWENTY-SECOND SUNDAY AFTER TRINITY

Dixit autem dominus servo

vii.1

T He lord said un-to his ser-vant,* Pay that thou ow-est: but

that ser-vant fell down and be-sought him, say-ing, Have pa-tience

with me, and I will pay thee all. o i ou e a e

TWENTY-THIRD SUNDAY AFTER TRINITY

Magister, scimus

vii.1

M As-ter,* we know that thou art true, and tea-chest the way

of God in truth, al-le-lu-ya. o i ou e a e

TWENTY-FOURTH SUNDAY AFTER TRINITY

Loquente Ihesu

iiij. 1

W Hile Je-sus spake* to the mul-ti-tudes, be-hold, there came a cer-tain ru- ler, and wor-ship-ped him, say-ing, Mas-ter, my lit-tle daugh-ter is e- ven now dead; I pray thee, that thou come and lay thy hand up-on her, and she shall live, al- le- lu- ya. o i ou e a e

TWENTY-FIFTH SUNDAY AFTER TRINITY

Cum sublevasset

i. 5

W Hen Je- sus there-fore* lift up his eyes, and be- held an ex- cee- ding great mul- ti- tude, com- ing un- to him, he saith un- to Phi- lip, Whence shall we buy bread, that these may eat? And this he said that he might prove him, for he him- self knew what he would do. o i ou e a e

COMMON OF SAINTS

OF ONE OR MORE APOSTLES, AN EVANGELIST,
A MARTYR OR CONFESSOR
IN PASCHALTIDE

Lux perpetua

i.5
L ight per-pe- tu- al* shall shine up- on thy Saints, O Lord, al-
le- lu- ya: and an age-less e- ter- ni- ty, al- le- lu-
ya, al- le- lu- ya, al- le- lu- ya. o i ou e a e

OF MANY MARTYRS IN PASCHALTIDE

when the Quire is not ruled.

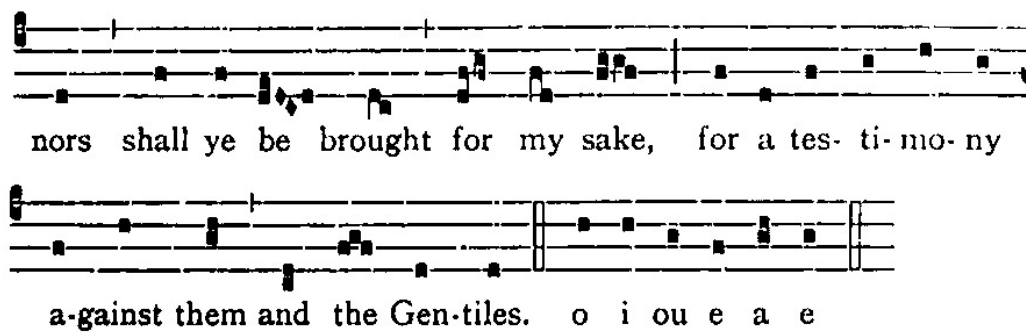
Lux perpetua

iv. I
L ight per-pe-tu- al* shall shine up- on thy Saints: and an age-
less e- ter- ni- ty, al- le- lu- ya. o i ou e a e

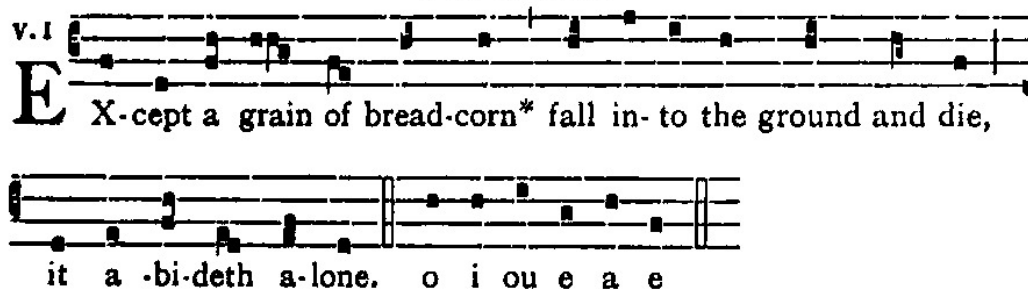
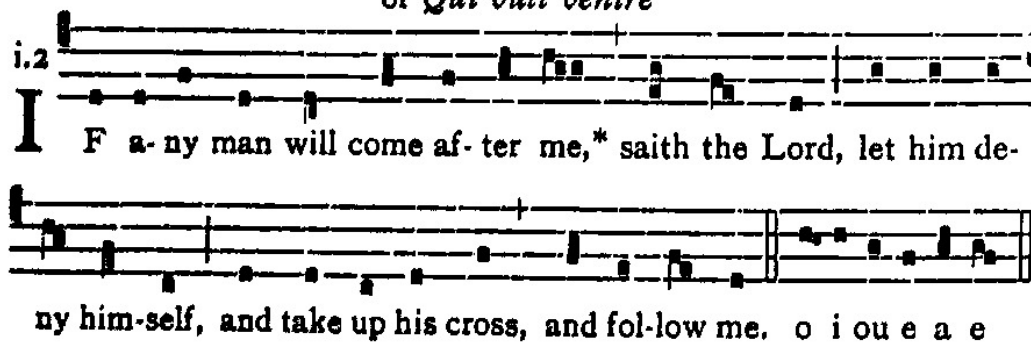
OF ONE OR MORE APOSTLES
OUT OF PASCHALTIDE

Tradent enim vos

i. I
T Hey will de- li- ver you* un- to the coun- cils, and in their
sy-na- gogues will they scourge you, and be- fore kings and go- ver-

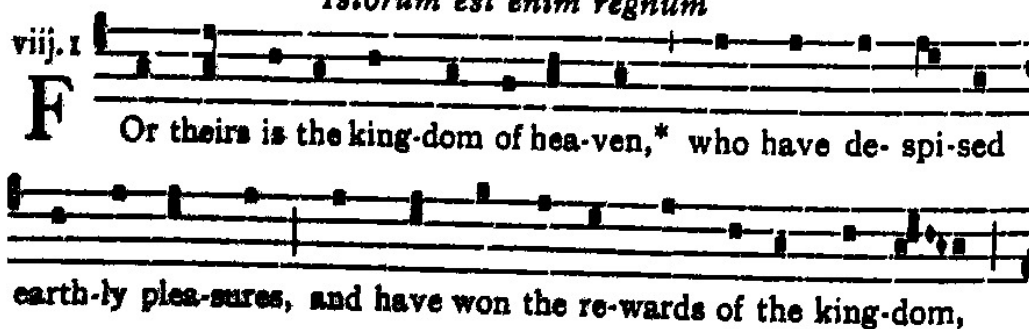


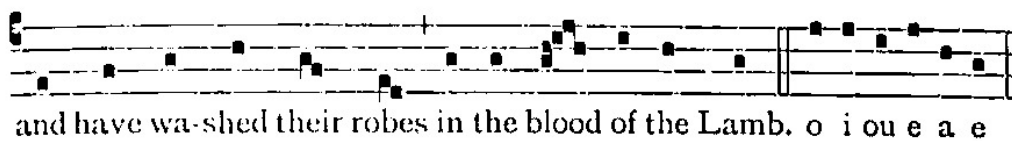
OF ONE MARTYR OUT OF PASCHALTIDE

Nisi granum*or Qui vult venire*

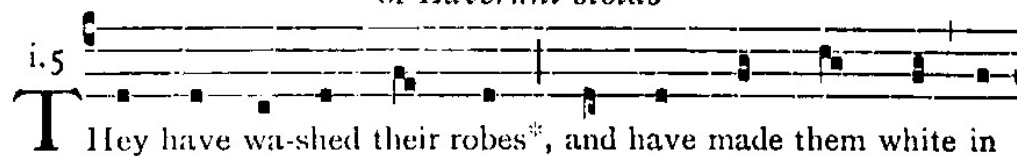
* The two foregoing Antiphons are said alternately upon Benedictus when two feasts of One Martyr fall in the same week.

OF MANY MARTYRS OUT OF PASCHALTIDE

Istorum est enim regnum



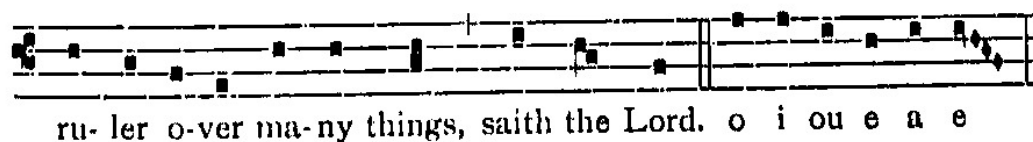
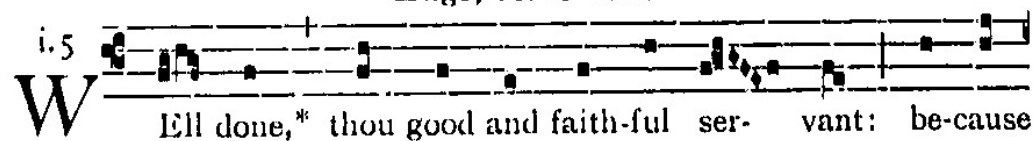
or *Laverunt stolas*



¶ The two foregoing Antiphons are said alternately upon Benedictus when two feasts of Many Martyrs fall in the same week.

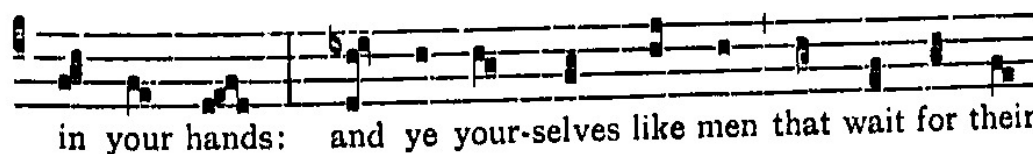
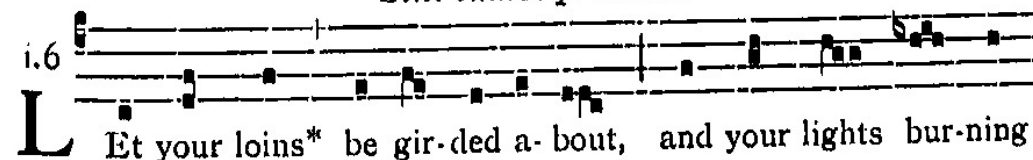
OF A CONFESSOR OUT OF PASCHALTIDE

Euge, serve bone



OF MANY CONFESSORS OUT OF PASCHALTIDE

Sint lumbi precincti





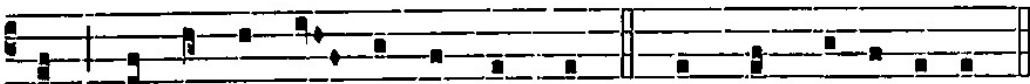
Lord, when he will re-turn from the wed-ding. o i ou e a e

OF A VIRGIN

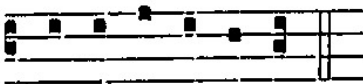
Veniente Sponso



AT the Bride-groom's com-ing* the wise vir-gins, be-ing rea-



dy, went in with him to the mar-riage. (mar-riage, al-le-lu-ya.)



o i ou e a e

OF MANY VIRGINS

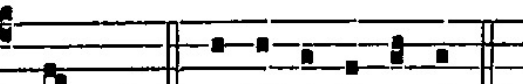
Simile est regnum cælorum virginibus



THe king-dom of hea-ven* is li-ke- ned un-to ten vir-gins,



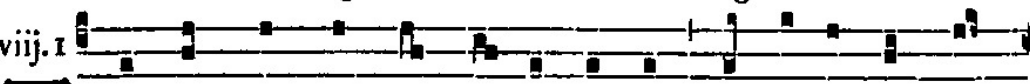
which took their lamps, and went forth to meet the Bride-groom and



the Bride. o i ou e a e

OF A MATRON

Simile est regnum cælorum homini negociatori



THe king-dom* of heav'n is li- ke-ned un- to a mer-chant-



man see-king good-ly pearls: who, when he had found one pearl



of great price, went and sold all that he had, and bought it. (it,

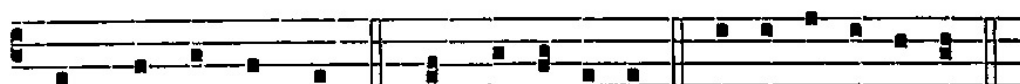


al-le-lu-ya). o i ou e a e

or *Date ei*



G I've her* of the fruit of her hands: and let her own works



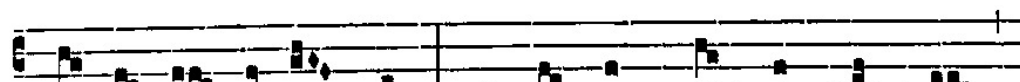
praise her in the gates. (gates, al-le-lu-ya). o i ou e a e

OF THE DEDICATION OF A CHURCH

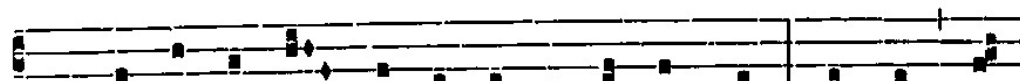
Zachee, festinans descende



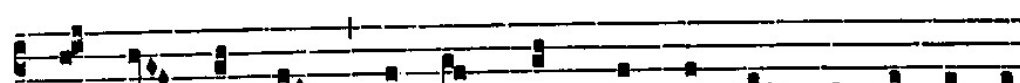
Z Ac-chæ-us,* make haste and come down, for to-day I



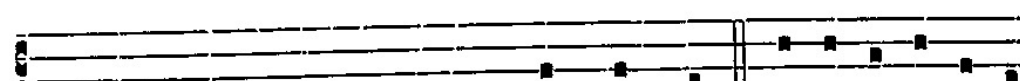
must a-bide at thy house. And he made haste and came down,



and re-ceived him joy-ful-ly in-to his house. This day is



sal-va-tion come to this house from the Lord, al-le-lu-ya.



(From Septuagesima to Easter from the Lord. o i ou e a e

¶ For the Antiphons to be said upon Benedictus on week-days within the Octave, when the Service is of the Octave, see Order of Vespers, pp. 61* to 65*.

ANTIPHONS UPON BENEDICTUS
 COMMEMORATION OF S. MARY
 DURING ADVENT

Spiritus sanctus

viiij.1

T He Ho-ly Spi-rit* shall come up-on thee, Ma-ry: fear
 thou not to have in thy womb the Son of God, al-le-lu-ya.
 o i ou e a e

FROM THE OCTAVE OF EPIPHANY TO CANDLEMAS

Beatus venter

viiij.2

B Les-sed is the womb* that bare thee, O Christ: and bles-sed
 are the paps that gave suck to thee, O Lord and Sa-viour of the
 world, al-le-lu-ya. o i ou e a e

FROM CANDLEMAS TO ADVENT

O gloriosa genitrix

iv.1

O Glo-ri-ous and most bles-sed one,* e-ver Vir-gin, yet
 Mo-ther, who wast coun-ted wor-thy to bear the Lord of all

in thy bo-som, and a-lone of vir-gins ga-vest suck un-to

the King of An-gels: we en-treat thee, gra-cious-ly have us

in re-mem-brance, and raise thy pe-ti-tions un-to Christ for us;

that, hol-pen by thine in-ter-ces-sion, we may, by his mer-cy,

at-tain to the heav'n-ly king-dom. (king-dom, al-le-lu-ya.)

o i ou e a e

or Dei genitrix

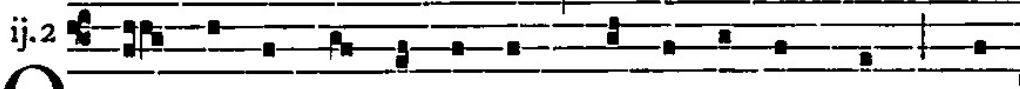
i.5
H O-ly Mo-ther of God,* e-ver Vir-gin Ma-ry,

in-ter-cede for us, we be-seech thee. (thee, al-le-lu-ya.)

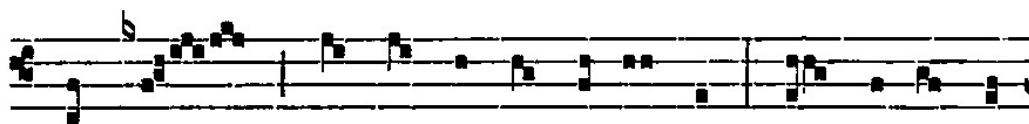
o i ou e a e

OF A DOCTOR
At Both Vespers

ANT. upon Magnificat. *O Doctor*



O Doc-tor most ex-cel-lent,* light of ho-ly Church, bles-



sed *N. . . .*, lo- ver of the di-vine law: pray un-to the



Son of God for us. (al- le- lu- ya.) o i ou e a e

PROPER OF SAINTS

November 30
S. ANDREW, AP.

Salve Crux

vij. 2
H Ail, O Cross,* which wast hal-low-ed by the Lord's bo-dy;
and by his mem-bers wast a-dor-ned as with pearls. o i ou e a e

or *Concede nobis* (adapted by C.S.M.V.)

vij. 1
V Ouch-safe to grant us* a man so righ-teous: res-tore to us a
man so ho-ly: slay not a man so dear to God, so gen-tle, up-
right, meek and vir-tu-ous. o i ou e a e

¶ For the Antiphons to be said upon Benedictus on week-days within the Octave, when the Service is of the Octave, see Order of Vespers, pp. 79* to 82*.

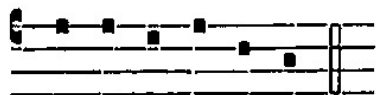
December 8
CONCEPTION OF THE B.V. MARY

Concepcionem hodiernam

vij. 1
T O-day let us ce-le-brate* with du-teous so-lem-ni-ty the
Con-cep-tion of God's most ho-ly Mo-ther, the ev-er Vir-gin Ma-



ry: from whom the Son of the High-est pro-ceed-ded, al-le-lu-ya.

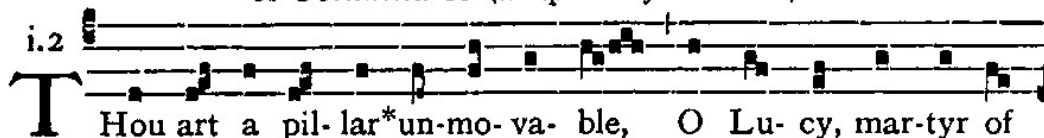


o i ou e a e

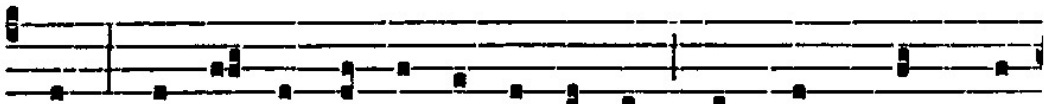
December 13

S. LUCY, V.M.

Veniente Sponso as set on p. 60.
or *Columna es* (adapted by C.S.M.V.)



T Hou art a pil-lar*un-mo-va- ble, O Lu- cy, mar-tyr of



Christ: for all the peo-ple are ex-pec-tant that thou should'st re-

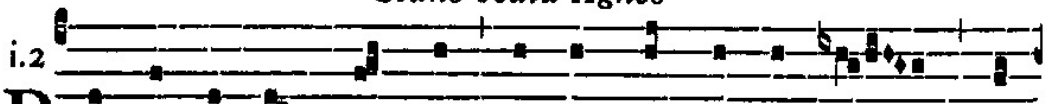


ceive a heav'n- ly crown. o i ou e a e

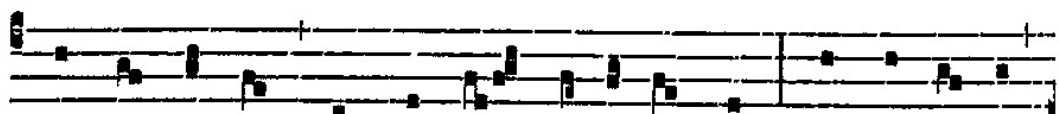
January 21

S. AGNES, V.M.

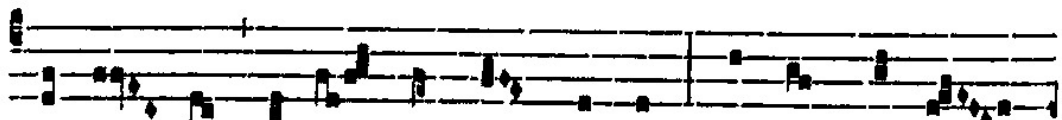
Stans beata Agnes



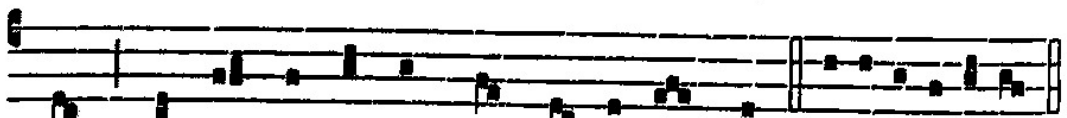
B Les-sed Ag-nes,* stan-ding in the midst of the flames, with



hands ex-ten-ded, made her pray'r un-to the Lord: O migh-ti-est,



most awe-ful, au-gust and dread Sov-ran, I praise and bless

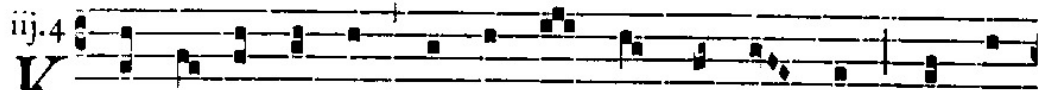


thee, and glo-ri-fy thy Name for e-ver-more. o i ou e a e

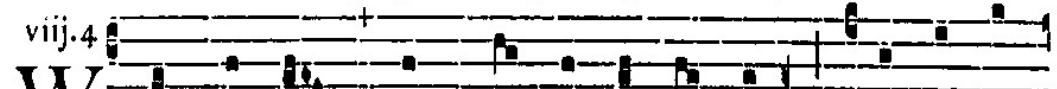
January 22

S. VINCENT, D.M.

Agnosce, O Vincenti

iii.4 
K Now of a sure-ty,* O un-van-qui-shed Vin-cent, that he,
 for whose Name's sake thou hast faith-ful-ly con-ten-ded, hath
 re-ser-ved for thee a crown of glo-ry in heav'n-ly pla-ces.
 o i ou e a e

or Egregius (adapted by C.S.M.V.)

viii.4 
W Hen Vin-cent,* God's most no-ble mar-tyr, had en-du-
 red with cou-age and ea-ger-ness the di-rest tor-tures for the
 Name of Christ, and had un-flin-ching-ly ac-com-pli-shed his hap-
 py war-fare, at length, set free by death, he tri-um-phantly
 ly yiel-ded his spi-rit to hea-ven. o i ou e a e

January 25

CONVERSION OF S. PAUL, AP.

Celebremus conversionem

i.6

L Et us ce-le-brate* the Con-ver-sion of Saint Paul the A-
 po- stle: for he that was a-fore-time a per-se-cu-tor, to-
 day be-came a cho-sen ves-sel: where-fore An-gels are glad-some
 and Ar-chan-gels are ju-bi-lant, and u-nite in prai-sing the Son
 of God in hea-ven. o i ou e a e

February 2

PURIFICATION OF THE B.V. MARY

Senex puerum portabat

i.5

T He el-der* em-bra-ced the In-fant, yet the In-fant
 ru-led the el-der: he, whom a Vir-gin bare, and af-ter bea-ring,
 re-mai-ned a vir-gin, the same was wor-ship-ped by her who
 bare him. o i ou e a e

February 5
S. AGATHA, V.M.
Stans beata Agatha


i.5
B Les-sed A-ga-tha,* stan-ding in the midst of the pri-son,
with hands ex-ten-ded, pou-red out her soul be- fore the Lord:
O Lord Je- su Christ, my gra-cious Mas-ter, I praise and bless
thee, who ma-dest me to o-ver-come the tor-tures of the ex-e-
cu-tio-ners: I pray thee, suf-fer me joy-ful-ly to come to
the vi-sion of thy glo-ry, that fa-deth not a-way. o i ou e a e

March 19
S. JOSEPH
SPOUSE OF THE B.V. MARY
Fidelis servus

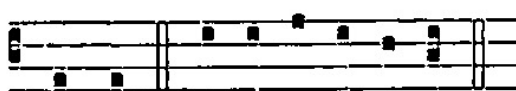
iii.4
A Wise and faith-ful stew-ard* whom the Lord made ru-ler
o-ver his house-hold. (house-hold, al-le-lu-ya.) o i ou e a e

or *Ipse Jesus* (adapted by C.S.M.V.)

vij.4
J E-sus him-self* be-gan to be a-bout thir-ty years of age,



be-ing (as was sup-po-sed) the son of Jo-seph. (Jo-seph, al-le-lu-ya.) o i ou e a e

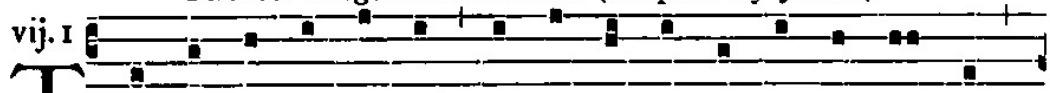


March 24

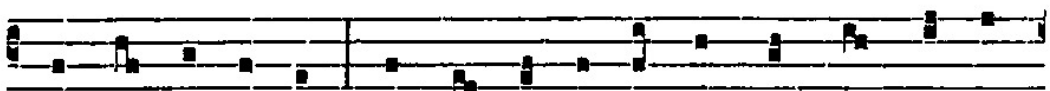
S. GABRIEL, ARCHANGEL

Gabriel Angelus descendit (adapted by J.M.C.)

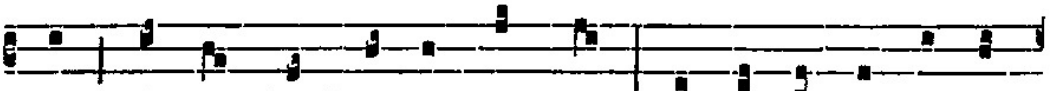
vij. I




T He An-gel Ga-bri-el* ap-pea-red un-to Za-cha-ri-as,



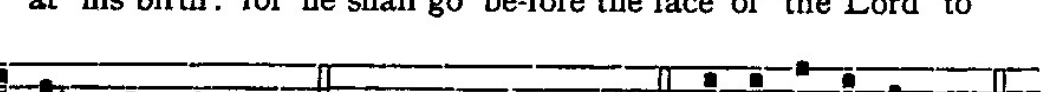
and said un-to him, Thy wife E-li-sa-beth shall bear thee a



son, and thou shalt call his name John; and ma-n-y shall re-joice



at his birth: for he shall go be-fore the face of the Lord to



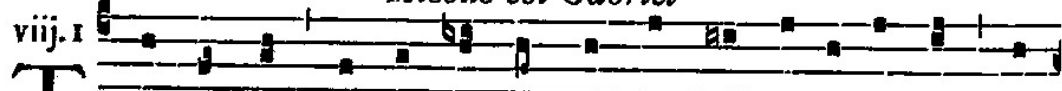
pre-pare his ways. (ways, al-le-lu-ya.) o i ou e a e

March 25

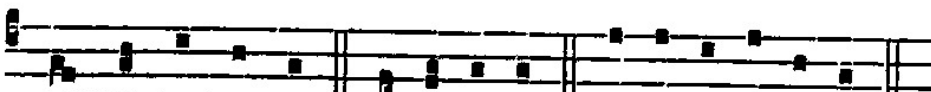
ANNUNCIATION OF THE B.V. MARY

Missus est Gabriel

viii. I



T He An-gel* Ga-bri-el was sent to Ma-ry, a vir-gin es-



pou-sed to Io-seph. (al-le-lu-ya.) o i ou e a e

May 1
SS. PHILIP & JAMES, APP.

Non turbetur cor

vj. 
L Et not your heart* be trou-bled, nei-ther let it be af-fray-


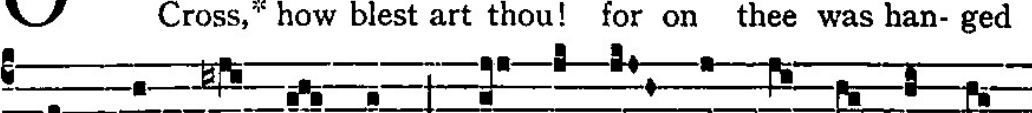
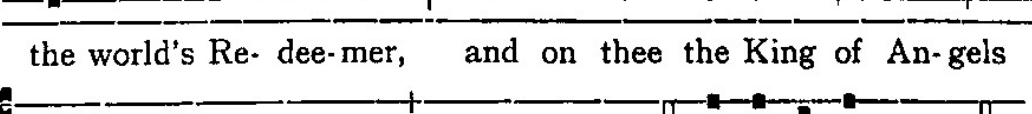
 ed: ye be-lieve in God, be-lieve al- so in me: in my

 Fa-ther's house are ma-ny man-sions, al- le- lu- ya, al- le-

 lu- ya. o i ou e a e

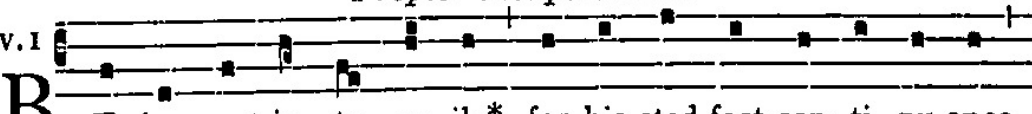
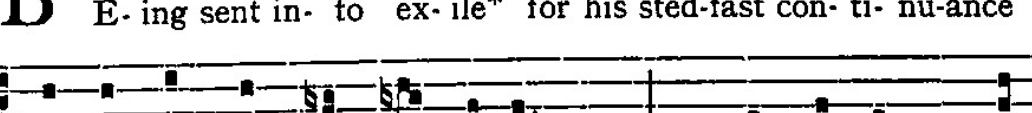
May 3
INVENTION OF THE HOLY CROSS

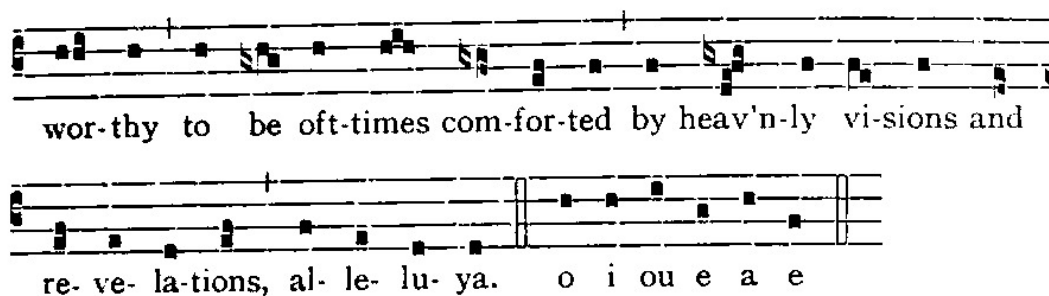
O crux benedicta

viii. I 
O Cross,* how blest art thou! for on thee was han-ged

 the world's Re- dee-mer, and on thee the King of An-gels

 rei- gned in tri-umph, al- le- lu- ya. o i ou e a e

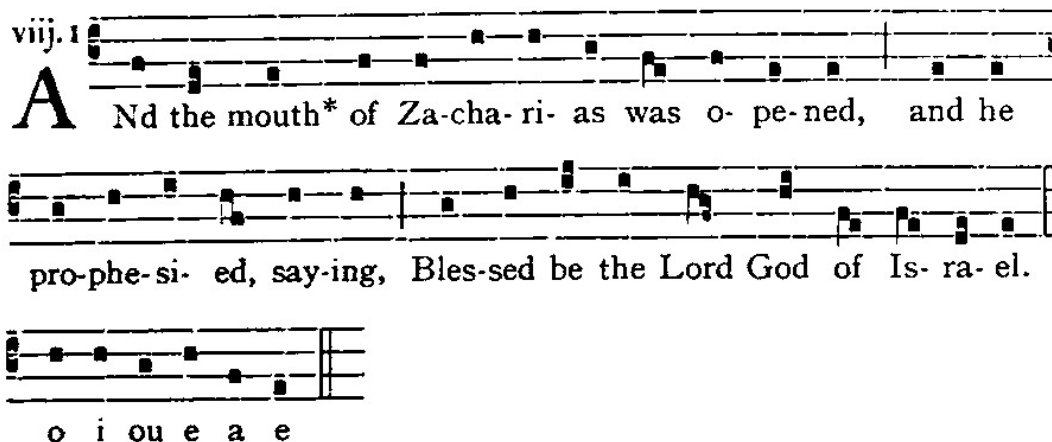
May 6
S. JOHN, AP. EV.
BEFORE THE LATIN GATE

Propter insuperabilem

v. I 
B E-ing sent in- to ex- ile* for his sted-fast con- ti- nu-ance

 in pro-clai-ming the Gos- pel ti- dings, he was just-ly coun- ted

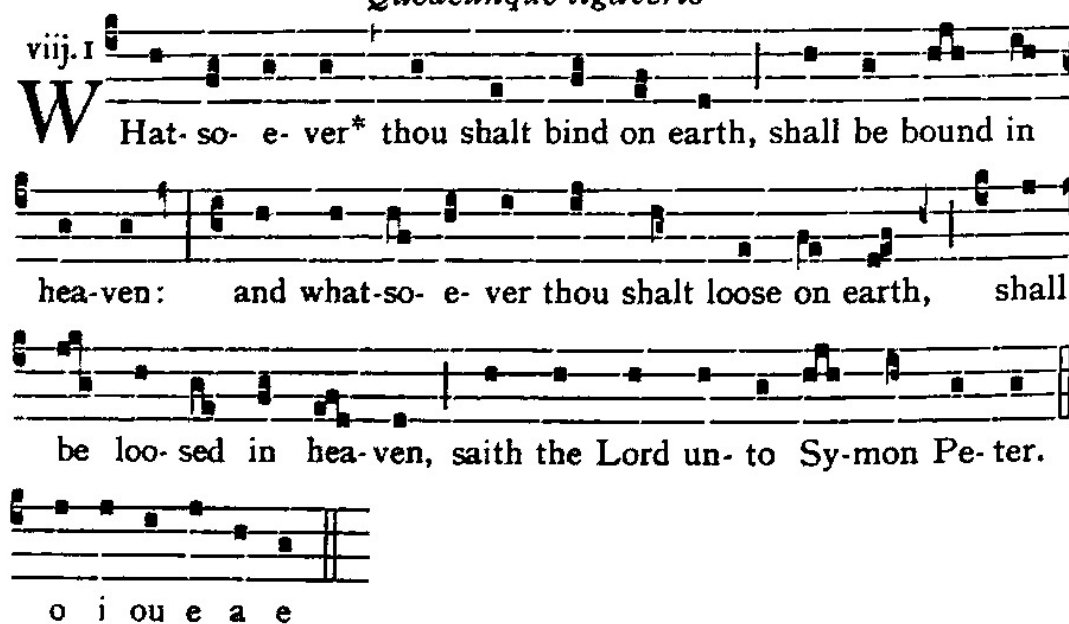


June 24
NATIVITY OF S. JOHN THE BAPTIST
Apertum est



¶ For the Antiphons to be said upon Benedictus on week-days within the Octave, see Order of Vespers, pp. 135*, 136*.

June 29
SS. PETER & PAUL, APP.
Quodcunque ligaveris



June 30
 COMMEMORATION OF S. PAUL, AP.

Ego enim iam delibor

i.2
I Am now ready to be offered,* and the time of my
 departure is at hand: I have fought the good fight, I have fi-
 nished my course, I have kept the faith: henceforth there is
 laid up for me a crown of righteousness, which the Lord, the right-
 teous judge, shall give me at that day, al-le-lu-ya. o i ou e a e

† For the Antiphons to be said upon Benedictus daily within the Octave, see Order of Vespers, p. 142*.

July 1
 OCTAVE OF S. JOHN THE BAPTIST

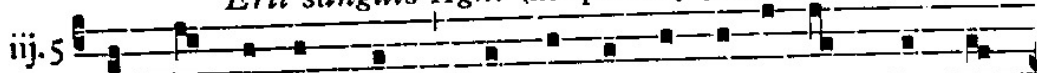
Factum est

viii.1
I T came to pass,* that on the eighth day they came to cir-
 cum-cise the child; and they called him after the name of his
 father, Za-cha-ri-as: and his mother answered, saying,
 Not so, but he shall be called John. o i ou e a e

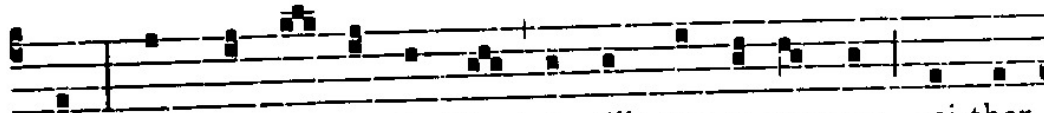
ANTIPHONS UPON BENEDICTUS

Also on July 1

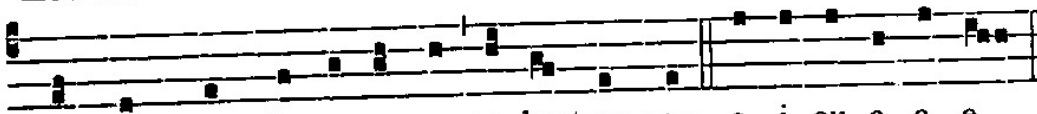
THE MOST PRECIOUS BLOOD OF JESUS

Erit sanguis Agni (adapted by J.M.C.)

 iii. 5

T He blood of the Lamb* shall be to you for a sign, saith the



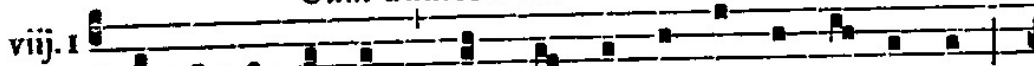
Lord: and when I see the blood I will pass o-ver you, nei-ther



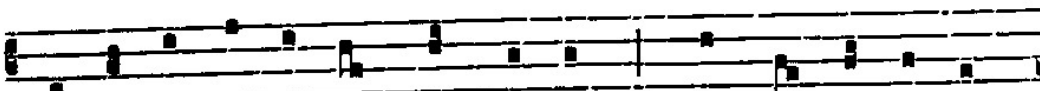
shall the plague be up-on you to des-troy you. o i ou e a e

July 2

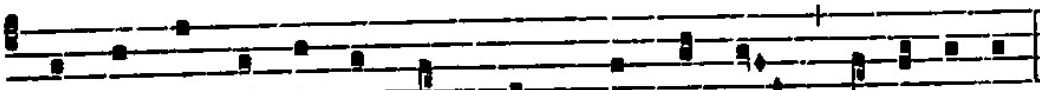
VISITATION OF THE B.V. MARY

Cum audisset salutationem

 viij. 1

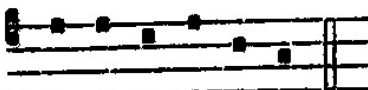
W Hen E- li- sa-beth* heard the sa- lu- ta- tion of Ma- ry,



she cri- ed with a loud voice, say-ing, Whence is this to me



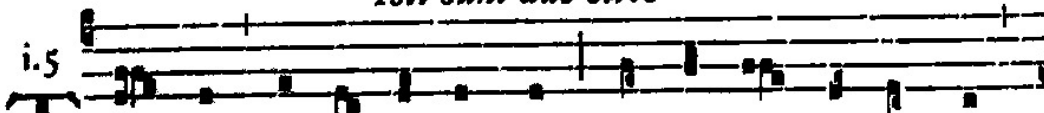
that the Mo-ther of my Lord should come to me, al- le- lu- ya.



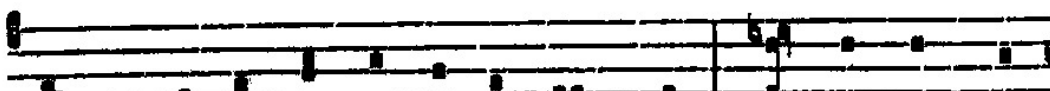
o i ou e a e

July 6

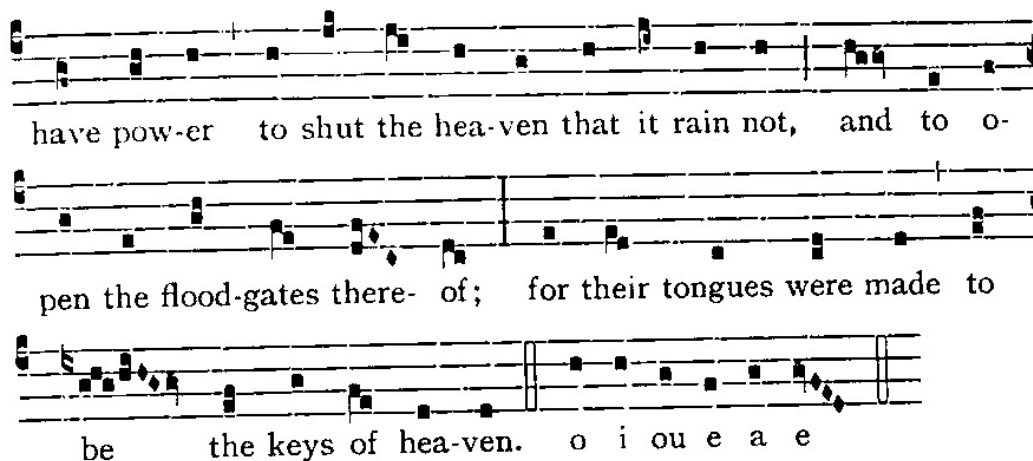
OCTAVE OF SS. PETER & PAUL, APP.

Isti sunt due olive

 i. 5

T Hese are* the two o- live trees, and the two can- dle- sticks



bur-ning be-fore the Lord of the whole earth: these are they which



have pow-er to shut the hea-ven that it rain not, and to o-
pen the flood-gates there- of; for their tongues were made to
be the keys of hea-ven. o i ou e a e

Sunday after July 7

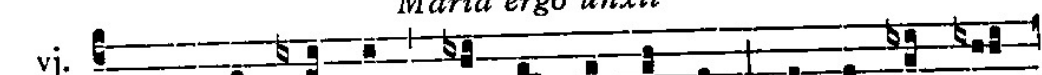
FEAST OF RELICKS

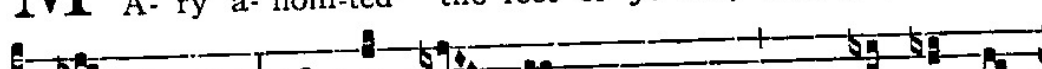
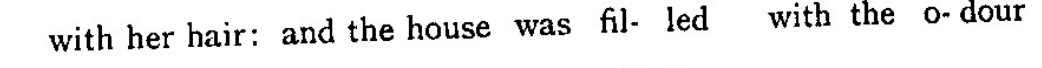
Te gloriosus Apostolorum as on All Saints Day.

July 22

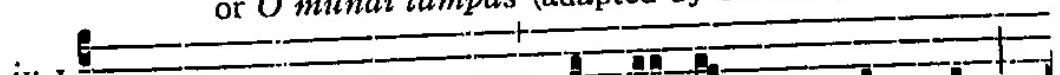
S. MARY MAGDALENE

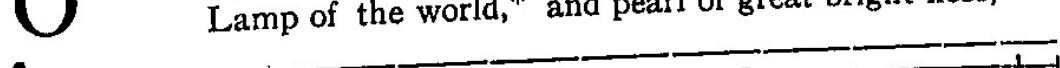
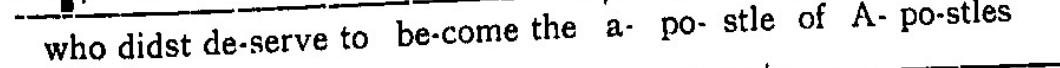
Maria ergo unxit

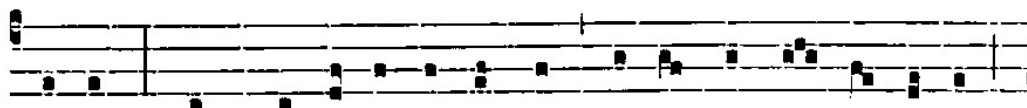
vj. 

MA-ry a-noin-ted* the feet of Je-sus, and wi-ped them

with her hair: and the house was fil-led with the o-dour

of the oint-ment. o i ou e a e

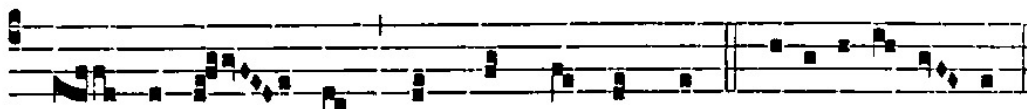
or *O mundi lampas* (adapted by C.S.M.V.)

iv. I 

OLamp of the world,* and pearl of great bright-ness,

who didst de-serve to be-come the a-po-stle of A-po-stles

by pro-clai-ming Christ's re-sur-rec-tion, Ma-ry Mag-da-



le-ne: may'st thou e-ver be pre-sent a ho-ly me-di-a-tor



for us to God who hath cho-sen thee. o i ou e a e

July 26

S. ANNA,

MOTHER OF THE B.V. MARY

Simile est regnum cælorum homini negotiatori as set on p. 60.

August 1

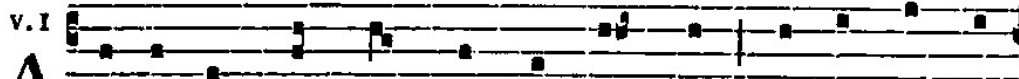
S. PETER'S CHAINS

Quodcunque ligaveris as set on p. 72.

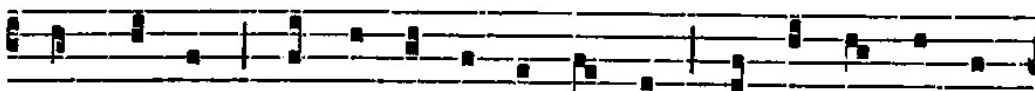
August 6

TRANSFIGURATION OF OUR LORD JESUS CHRIST

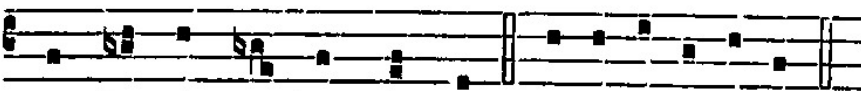
Descendentibus illis



A Nd as they came down from the moun-tain,* Je-sus char-ged



them, say-ing, Tell the vi-sion to no man, un-til the Son of

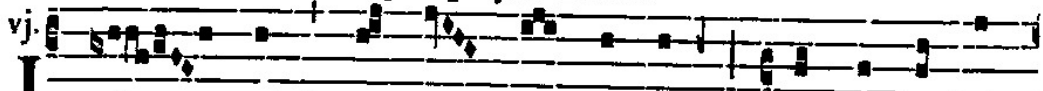


man be ri-sen from the dead. o i ou e a e

August 7

THE MOST SWEET NAME OF JESUS


Joseph fili David



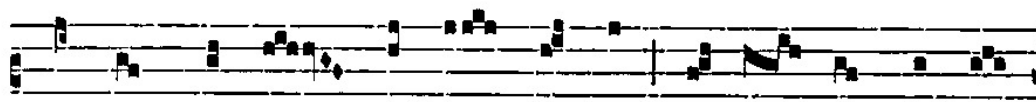
J O- seph,* thou son of Da-vid, fear not to take




un-to thee, Ma-ry thy wife; for that which is con-cei-ved in



her is of the Ho- ly Ghost: she shall bring forth a Son,



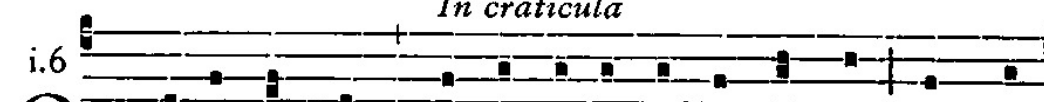
and thou shalt call his Name Je- sus, for he shall save his



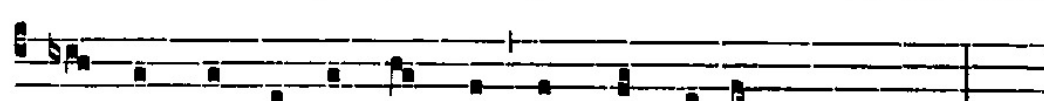
peo- ple from their sins. o i ou e a e

August 10
S. LAURENCE, M.
In craticula

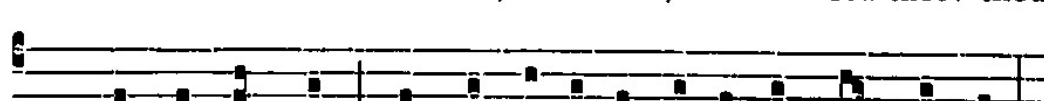
i.6



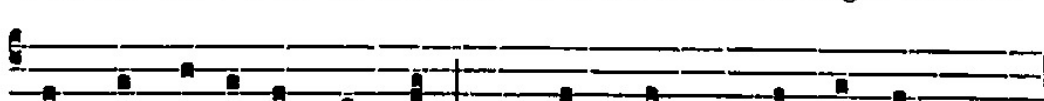
O N the i- ron grate,* O God, I de- ni- ed thee not: and when



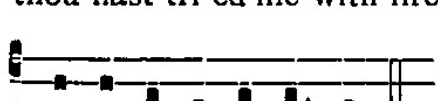
fire was kind- led be- neath me, O Christ, I con- fes- sed thee: thou



hast pro- ved my heart, and hast vi- si- ted me in the night sea- son:




thou hast tri- ed me with fire, and hast found no wic- ked- ness in me.



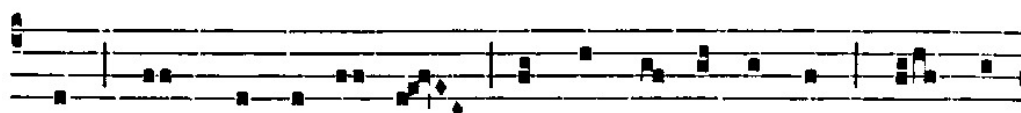
o i ou e a e

August 15
ASSUMPTION OF THE B.V. MARY
Que est ista

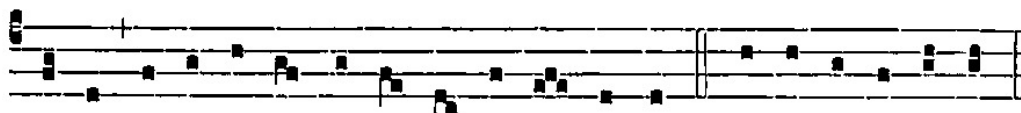
i.9



W Ho is she* that as- cen- deth as the daw- ning of the mor-



ning, beau-teous as the moon, un-clou-ded as the sun, and ter-



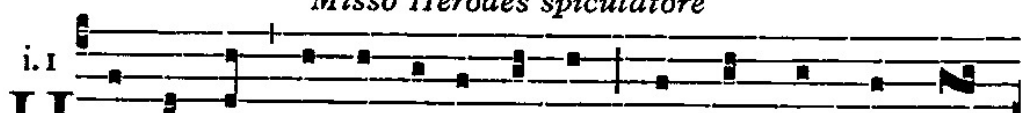
ri-ble as an ar-my set in ar-ray for bat-tle. o i ou e a e

¶ For the Antiphons to be said upon Benedictus on week-days within the Octave, see Order of Vespers, pp. 188* to 190*.

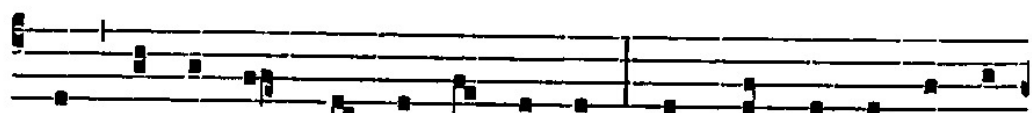
August 29

DECOLLATION OF S. JOHN THE BAPTIST

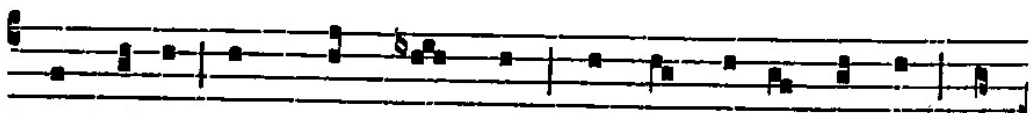
Misso Herodes spiculatore



HE-rod sent* an ex- e- cu- tio- ner, and gave him com-mand-



ment to be-head John in the pri-son: and when his dis- ci- ples



heard of it, they straight-way came, and took up his bo- dy, and

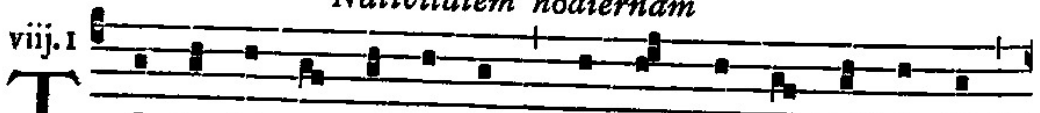


laid it in a tomb. o i ou e a e

September 8

NATIVITY OF THE B.V. MARY

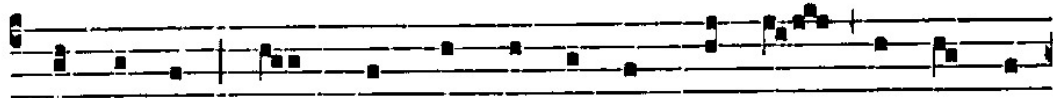
Nativitatem hodiernam

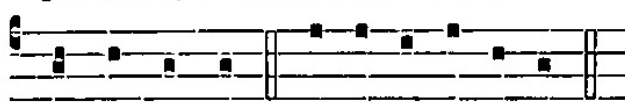


TO-day let us ce- le- brate* with du-teous so- lem-ni- ty



the Na- ti- vi- ty of God's most ho- ly Mo-ther, the e- ver Vir-




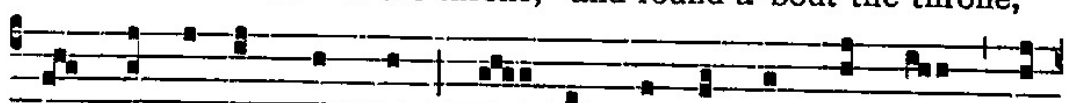
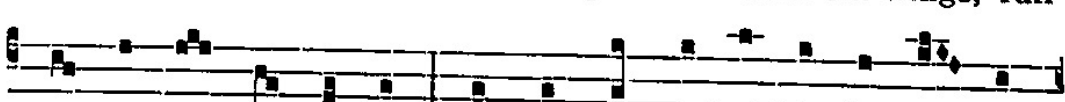
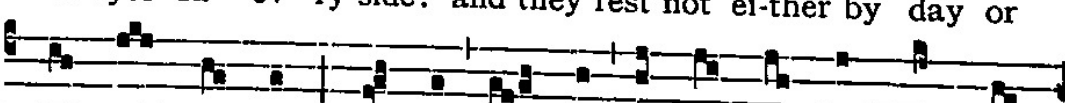
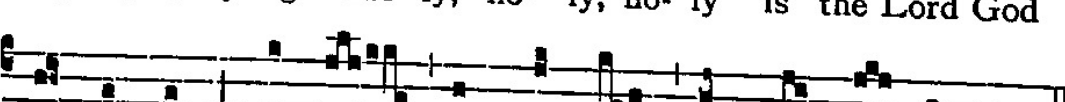
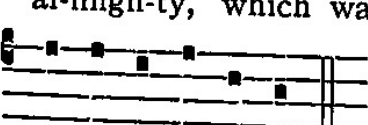
gin Ma-ry: from whom the Son of the High-est pro-ceed-

 al- le- lu- ya. o i ou e a e

¶ For the Antiphons to be said upon Benedictus on week-days within the Octave, see Order of Vespers, pp. 83*, 84*, 197* to 199*.

September 21
 S. MATTHEW AP. EV.
In medio et in circuitu

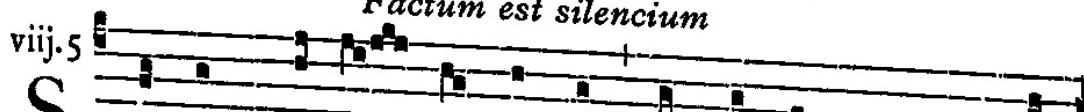
viiij. 1



I N the midst* of the throne, and round a- bout the throne,

 were four li-ving crea-tures, ha- ving each of them six wings, full

 of eyes on ev-'ry side: and they rest not ei-ther by day or

 by night, say-ing: Ho- ly, ho- ly, ho- ly is the Lord God

 al-migh-ty, which was, and which is, and which is to come.

 o i ou e a e

September 29
 S. MICHAEL & ALL ANGELS
Factum est silentium

viiij. 5



S I-lence* was kept in hea-ven when the dra-gon went forth



to bat-tle: and Mi-cha-el con-ten-ded with him, and gai-ned

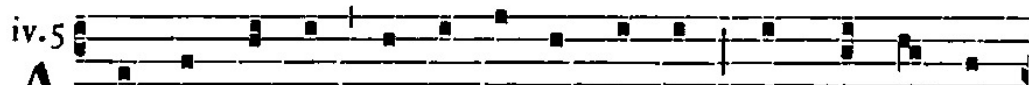


the vic-to-ry, al-le-lu-ya. o i ou e a e

October 2

HOLY ANGEL GUARDIANS

Omnes sunt

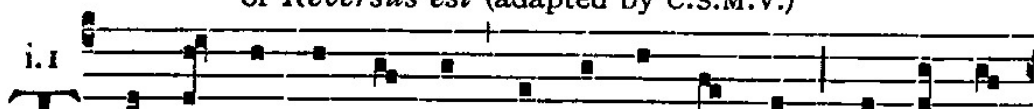


A Re they not all* mi-nis-te-ring spi-rits, sent forth to mi-

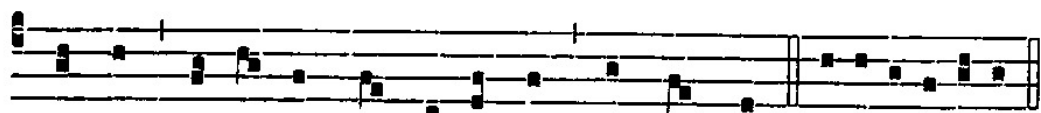


nis-ter for them who shall be heirs of sal-va-tion? o i ou e a e

or *Reversus est* (adapted by C.S.M.V.)



T He An-gel* re-tur-ned that tal-ked with me: and lif-ted

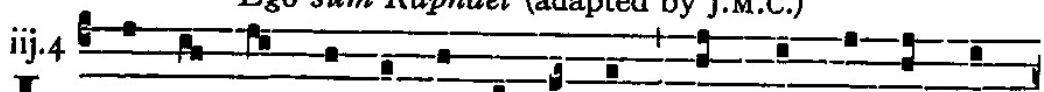


me up as a man that is wa-ked from his sleep. o i ou e a e

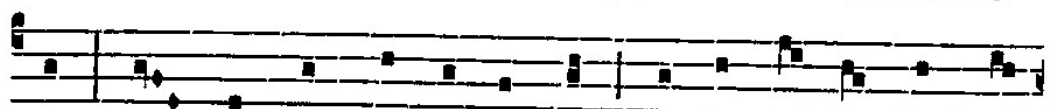
October 24

S. RAPHAEL, ARCHANGEL

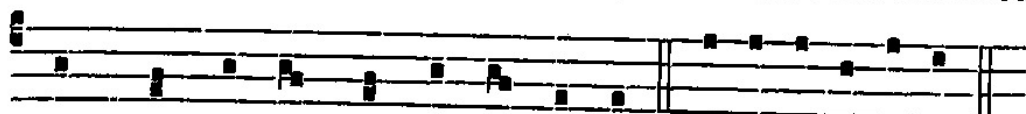
Ego sum Raphael (adapted by J.M.C.)



L O, I am* Ra-pha-el the An-gel, who stand be-fore the



Lord: now there-fore bless ye the Lord, and de-clare the won-drous



works which he hath done, al-le-lu-ya. o i ou e a e

Last Sunday in October
OUR LORD JESUS CHRIST THE KING
Fecit nos Deo (adapted by J.M.C.)

v. I

HE hath made us a king-dom* un-to God and to his Fa-ther:
the first-be-got-ten of the dead, and Prince of the kings of the
earth, al- le- lu- ya. o i ou e a e

November 1
ALL SAINTS
Te gloriosus Apostolorum

vij. I

THe glo-ri-ous com-pa-ny* of the A- po-stles praise thee;
the good-ly fel-low-ship of the Pro-phets praise thee; the white
rob'd ar- my of Mar-tyrs praise thee un- cea- sing- ly: and
all the Saints and e-lect with one voice ac-know-ledge thee, O
bles-sed Tri- ni- ty, one God. o i ou e a e

November 2
COMMEMORATION OF ALL SOULS
Ego sum

ij. I

I Am* the re- sur-rec-tion and the life: he that be-lie-veth



in me, though he were dead, yet shall he live: and who-so e-



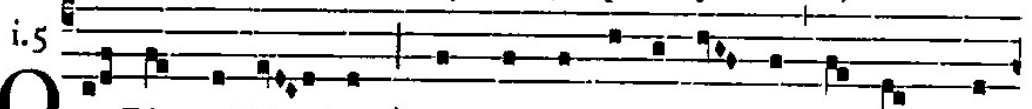
ver li-veth, and be-lie-veth in me, shall ne-ver die. o i ou e a e

November 11

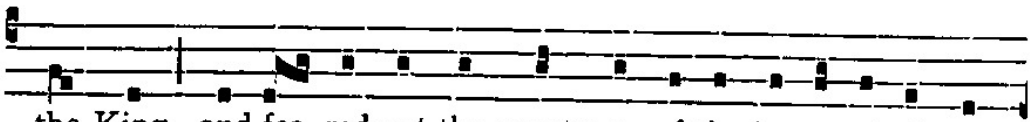
S. MARTIN, BP. C.

Euge, serve bone as set on p. 59.

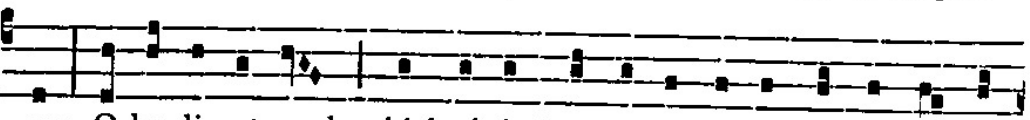
or *O beatum Pontificem* (adapted by C.S.M.V.)



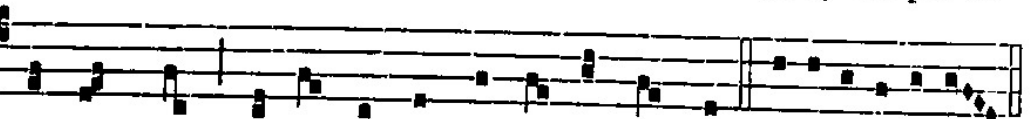
Bles-sed Pre-late,* who with en-tire af-fec-tion lo-ved Christ



the King, and fea-red not the great-ness of the im-pe-ri-al pow-



er: O ho-li-est soul, which al-tho' not ta-ken a-way by the per-se-

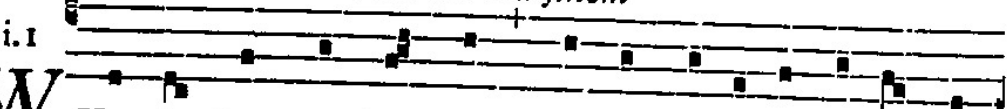


cu-tor's sword, yet lost not the palm of mar-tyr-dom. o i ou e a e

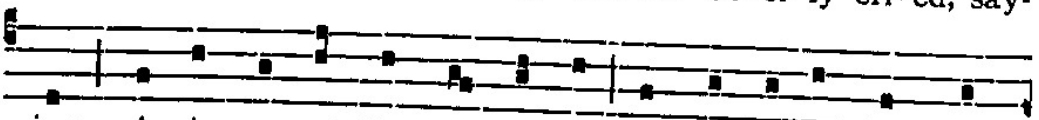
November 22

S. CECILIA, V.M.

Dum aurora finem



Hen the dawn was brea-king,* bles-sed Ce-ci-ly cri-ed, say-



ing, A- rise, ye sol-diers of Je-sus, and cast a-way the works



of dark-ness, and put ye on the ar-mour of light. o i ou e a e